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03/18/2022 12:53:38 PM
MECHLIEN 1/4

RECORDING REQUESTED BY AND RETURN TO:

Sherman Industries LLC

300 E John Carpenter #1600
IRVING, TX 75062
USA

Telephone: (972) 653-3706

Fax: (866) 605-1343

APN # 23-7-25-1-002-001-000

VERIFIED STATEMENT OF LIEN

(Alabama Code Sec. 35-11-213)

The undersigned Claimant, Sherman Industries LLC, hereby claims a mechanic's, laborer's or materialman's lien as follows:

The name of the person or entity to whom Claimant provided services to was STONE POINTE BUILDERS, 905 FORESTDALE BLVD, BIRMINGHAM, AL 35214.

The project is commonly known as the TIMBER RIDGE FOREST RIDGE PH 2 LOT/BLOCK: 201 306.05 / 1 21-3W-25 project, located at 300 TIMBER RIDGE TRAIL, ALABASTER, AL 35007, Assessors or Property Parcel Number: 23-7-25-1-002-001-000, in the County of SHELBY. The property is more particularly described as set forth within Exhibit A, if attached.

The name of the property owner(s), or reputed property owner(s), is KENNETH & SHUNTE MOORE, 300 TIMBER RIDGE TRAIL, ALABASTER, AL 35007.

The name of the general, prime contractor(s) is STONE POINTE BUILDERS, 905 FORESTDALE BLVD, BIRMINGHAM, AL 35214.

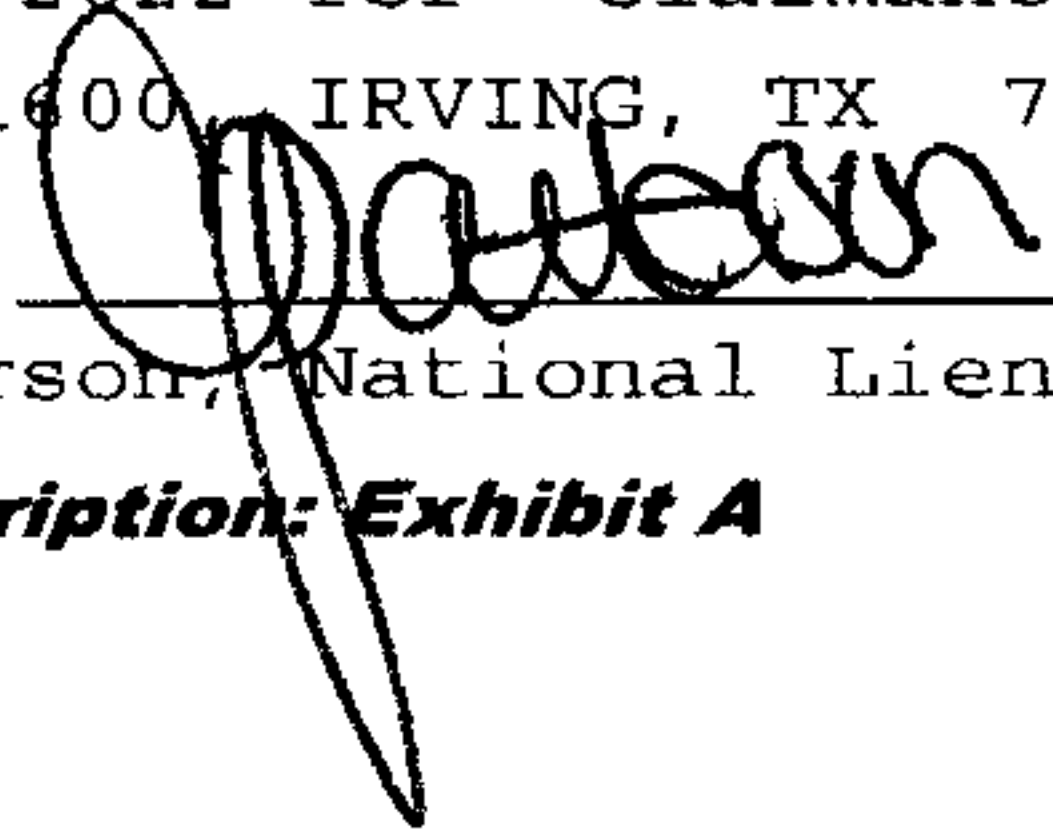
The time of the commencement of performance of labor or the furnishing of materials was 01/13/2022. The time of the cessation of performance of labor or the furnishing of materials was 01/13/2022. The date the debt became due was 02/12/2022.

The original contract amount due was for \$4,473.00. The amount due actually performed or delivered was \$4,473.00. The amount for which the lien is claimed is \$4,473.00, including service charges or interest at the rate of 0.000% per annum.

The specific contract information is for Our Job/Invoice #10062301/300TIMBERRIDGE.

The lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

Dated 03/18/2022 for Claimant Sherman Industries LLC, 300 E John Carpenter #1600, IRVING, TX 75062

Prepared by: 
Ciera Patterson, National Lien Admin

Property Description: Exhibit A

State of Texas

)

)

County of DALLAS

)

Before me, the undersigned officer, personally appeared Ciera Patterson, Claimant above named, who being duly sworn, deposes and says that he/she is familiar with the facts contained in the Claim for Mechanic's Lien and that allegations contained in this Claim are true and correct to the best of his/her knowledge, information and belief.

Ciera Patterson

Claimant or Claimant Representative

SUBSCRIBED and SWORN TO:

before me on 03/18/2022:

Laura C. Torres

Notary Public

My Commission Expires

1/24/2025

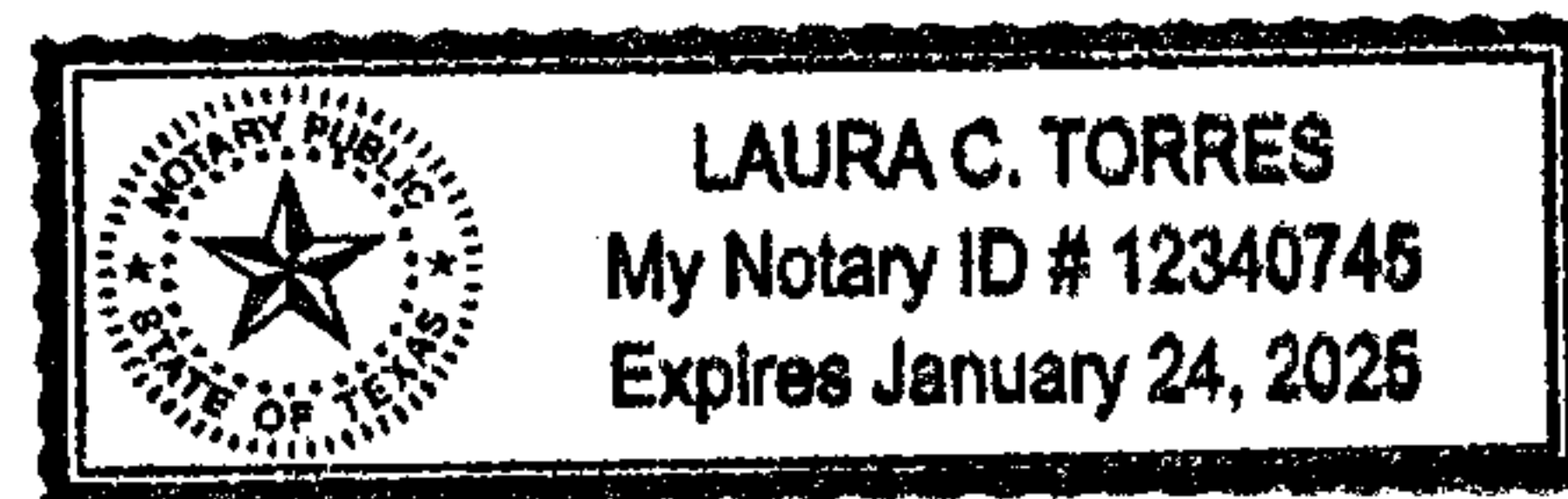


EXHIBIT A - PROPERTY DESCRIPTION

Owner: KENNETH & SHUNTE MOORE

Project: TIMBER RIDGE
FOREST RIDGE PH 2 LOT/BLOCK: 201
306.05 / 1 21-3W-25

The following is a complete legal description, to the best of our knowledge, of the property to be liened. Information for this exhibit as obtained through the recorder's office where the property is located, or from other sources:

Owner Information Photos Available (03/02/2020)

Owner Name: MOORE SHUNTE R/MOORE KENNETH J

Mailing Address: 300 TIMBER RIDGE TRL, ALABASTER AL 35007 R014

Vesting Codes: HW / / JT

Location Information

Legal Description: SUB: FOREST RIDGE PH 2 MB/MP: 32/062 LOT/BLOCK: 201/

County: SHELBY, AL APN: 23-7-25-1-002-001-000

Census Tract / Block: 306.05 / 1 Alternate APN:

Township-Range-Sect: 21-3W-25 Subdivision: FOREST RIDGE PH 2

Legal Book/Page: 32-062 Map Reference: /

Legal Lot: 201 Tract #:

Legal Block: School District: 2

Market Area: School District Name: SHELBY COUNTY SCHOOL DISTRICT

Neighbor Code: CQ1 Munic/Township: ALABASTER

STONE POINTE BUILDERS
 Accounts Payable
 Accounts Payable Manager
 905 FORESTDALE BLVD
 BIRMINGHAM, AL 35214-3853
 US

Account # 10062301

Total Balance Due:

Currency	Balance
American Dollar (USD)	4,473.00

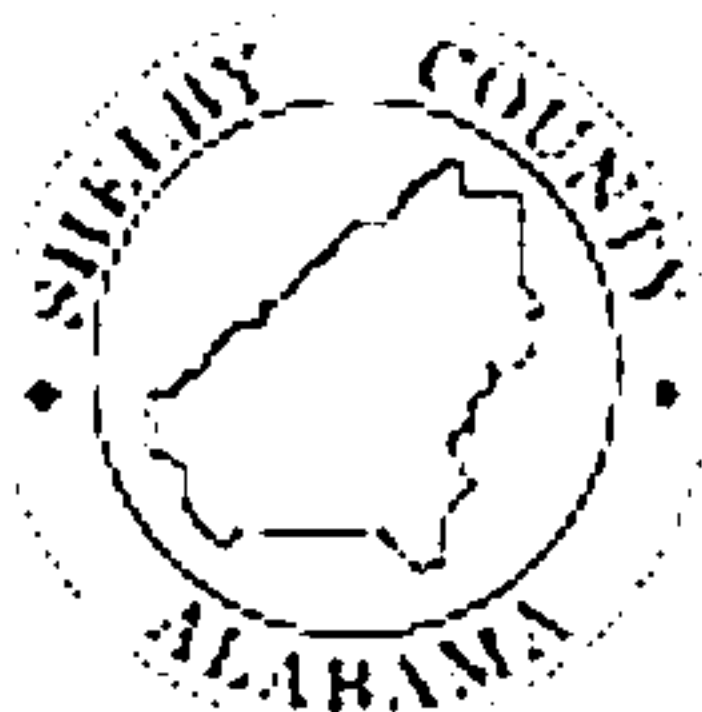
Invoice	Inv Date	Due Date	Orig Amt	Bal Due	Job Name	PO	Reference	Shipping Ent
1562142	1/13/22	2/12/22	4,473.00	4,473.00	2022-1-300 Timber Ridge C		8203970	SHERMAN INDUSTRIES INC.
Subtotal For SHERMAN INDUSTRIES, INC.								

If you require any further information you can contact me at the phone number below.

Sincerely,

Brenda Miller
 Senior Credit Portfolio Manager
 Telephone: +1 972-653-3706
 Fax: +1 866-596-9098
 Email: Brenda.Miller@LehighHanson.com

Remit to Address: 15620 COLLECTION CENTER DRIVE, CHICAGO, IL 60693



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 03/18/2022 12:53:38 PM
 \$32.00 BRITTANI
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Allen S. Bayl