

INSTRUMENT: ACCELERATED PHYSICAL THERAPY LLC
Grantee: Birmingham Realty Company

AVSO312

ALABAMA JUDICIAL DATA CENTER
JEFFERSON COUNTY
CERTIFICATE OF JUDGMENT



20220318000113110 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/18/2022 12:44:50 PM FILED/CERT

CV 2020 900601.00
MARSHALL JACKSON HATCHER

IN THE CIRCUIT COURT OF JEFFERSON COUNTY

BIRMINGHAM REALTY COMPANY V. ACCELERATED PHYSICAL THERAPY LLC ET AL

DEFENDANT

PARTY'S ATTORNEY:

ACCELERATED PHYSICAL THERAPY LLC
1808 GADSDEN HIGHWAY
SUITE 136
BIRMINGHAM, AL 35235-0000

PARKER LORRIE MAPLES
500 OFFICE PARK DR STE 100
MOUNTAIN BRK, AL 35223-2444

I, JACQUELINE ANDERSON SMITH, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 09/16/2020 PLAINTIFF, BIRMINGHAM REALTY COMP RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$52,884.85 DOLLARS PLUS \$469.14 DOLLARS COURT COSTS, AND

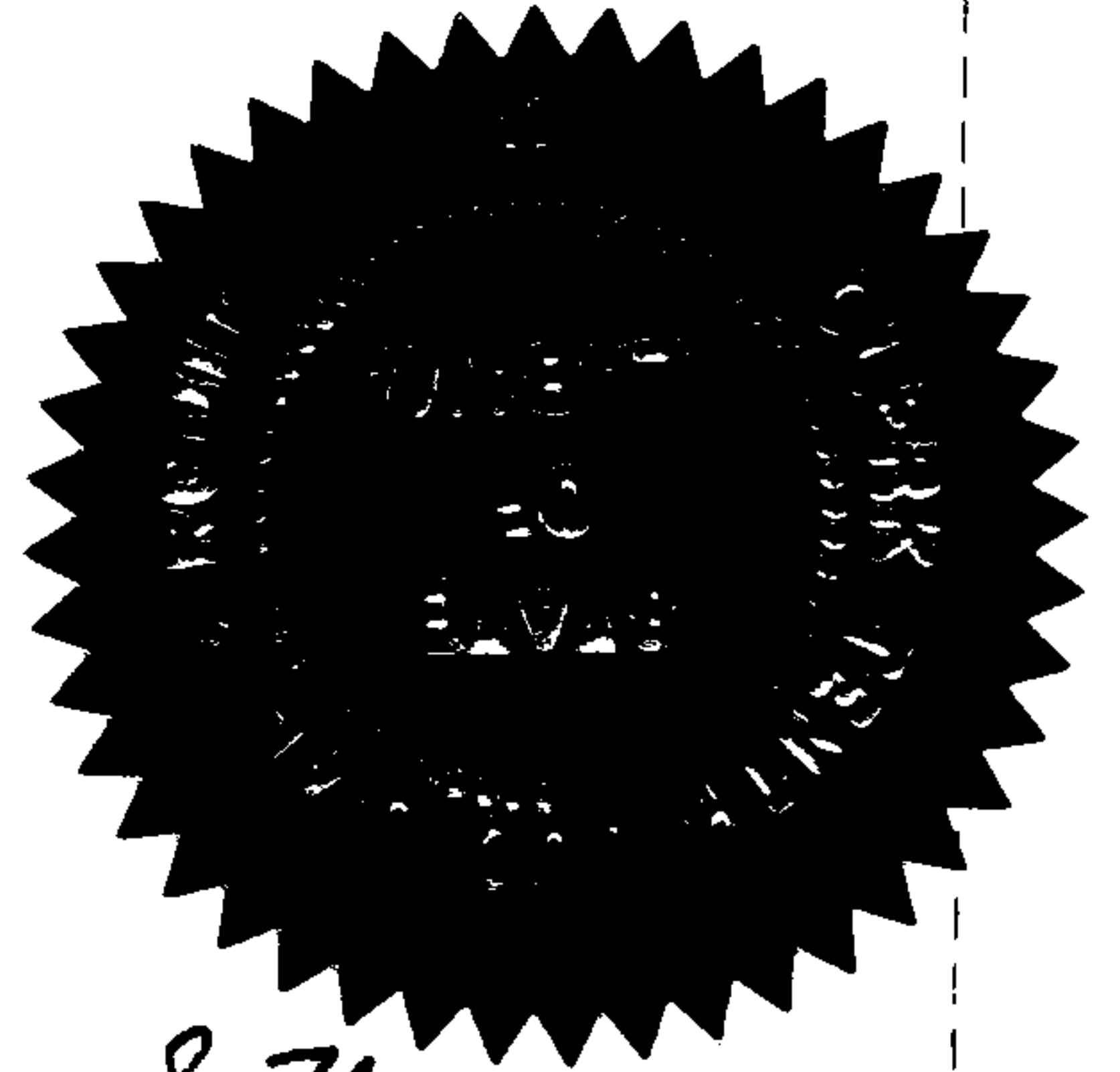
THAT THE PLAINTIFF'S
SKINNER DAVID CLINTON

ATTORNEY(S) OF RECORD WAS:

County Division Code: AL040
Inst. # 2022028315 Pages: 1 of 1
I certify this instrument filed on
3/10/2022 8:00 AM Doc: LN
Judge of Probate
Jefferson County, AL. Rec: \$16.00

Clerk: CRONANL

GIVEN UNDER MY HAND THIS DATE 03/26/2021



Jacqueline Anderson Smith
CLERK: JACQUELINE ANDERSON SMITH
RM 400 JEFF CO COURTHOUSE
BIRMINGHAM AL 35203
(205) 325-5355

OPERATOR: DCG
PREPARED: 03/26/2021

PLAINTIFF'S ATTORNEY:

SKINNER DAVID CLINTON
1025 23RD ST S STE 103
BIRMINGHAM AL 35205