

GRANTOR: ACCELERATED PHYSICAL THERAPY LLC
Grantee: The Barber Companies, Inc.

AVSO312

ALABAMA JUDICIAL DATA CENTER
JEFFERSON COUNTY
CERTIFICATE OF JUDGMENT

20220318000112940 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/18/2022 11:50:31 AM FILED/CERT

CV 2020 900548.00
MARSHALL JACKSON HATCHER

IN THE CIRCUIT COURT OF JEFFERSON COUNTY

THE BARBER COMPANIES, INC. V. ACCELERATED PHYSICAL THERAPY LLC ET AL

DEFENDANT

PARTY'S ATTORNEY:

ACCELERATED PHYSICAL THERAPY LLC
1808 GADSDEN HIGHWAY
SUITE 136
BIRMINGHAM, AL 35235-0000


PARKER LORRIE MAPLES
500 OFFICE PARK DR STE 100
MOUNTAIN BRK, AL 35223-2444

I, JACQUELINE ANDERSON SMITH, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 02/03/2021 PLAINTIFF, THE BARBER COMPANIES, RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$102,029.59 DOLLARS PLUS \$417.09 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
SKINNER DAVID CLINTON

County Division Code: AL040
Inst. # 2022028314 Pages: 1 of 1
I certify this instrument filed on
3/10/2022 8:00 AM Doc: LN
Judge of Probate
Jefferson County, AL. Rec: \$16.00

Clerk: CRONANL

GIVEN UNDER MY HAND THIS DATE 03/29/2021


CLERK JACQUELINE ANDERSON SMITH
RM 400 JEFF CO COURTHOUSE
BIRMINGHAM AL 35203
(205) 325-5355

OPERATOR: DOG
PREPARED: 03/29/2021

PLAINTIFF'S ATTORNEY:

SKINNER DAVID CLINTON
1025 23RD ST S STE 103
BIRMINGHAM AL 35205