

Send Tax Notice to:

20220317000110430  
03/17/2022 12:25:52 PM  
DEEDS 1/2

126 Forest Parkway  
Alabaster, AL 35007

[Space Above This Line for Recording Data]

## SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **Two Hundred Ninety Three Thousand and 00/100s Dollars (\$293,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Gary D. Nix, a single person** (herein referred to as grantor, whether one or more) whose mailing address is PO BOX 1278 Calera, AL 35040 and **Cathy P. Nix, a single person** (herein referred to as grantor, whether one or more) whose mailing address is 6044 North Point Dr. Columbus Ga 31909 grant, bargain, sell and convey unto, **Andrew Carrell Reeves and Mary C. Reeves** herein referred to as grantees) whose mailing address is 126 Forest Parkway Alabaster, AL 35007 for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **SHELBY** County, Alabama, having an address: **126 Forest Parkway, Alabaster, AL 35007** to wit:

Lot 14, according to the Survey of Park Forest Subdivision, First Sector, as recorded in Map Book 7, Page 155, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.  
Subject to restrictions, reservations, conditions, and easement of record  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$268,850.00.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

**To Have and To Hold** to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 16 day of March, 2022

Gary D. Nix  
Gary D. Nix  
Cathy P. Nix  
Cathy P. Nix

STATE OF ALABAMA

JEFFERSON COUNTY ss:

I, Jack R. Thompson Jr., a Notary Public in and for said county in said state, hereby certify that **Gary D. Nix and Cathy P. Nix** whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily and with full authority.

WITNESS my hand and official seal in the county and state aforesaid this the 16<sup>th</sup> day of March, 2022

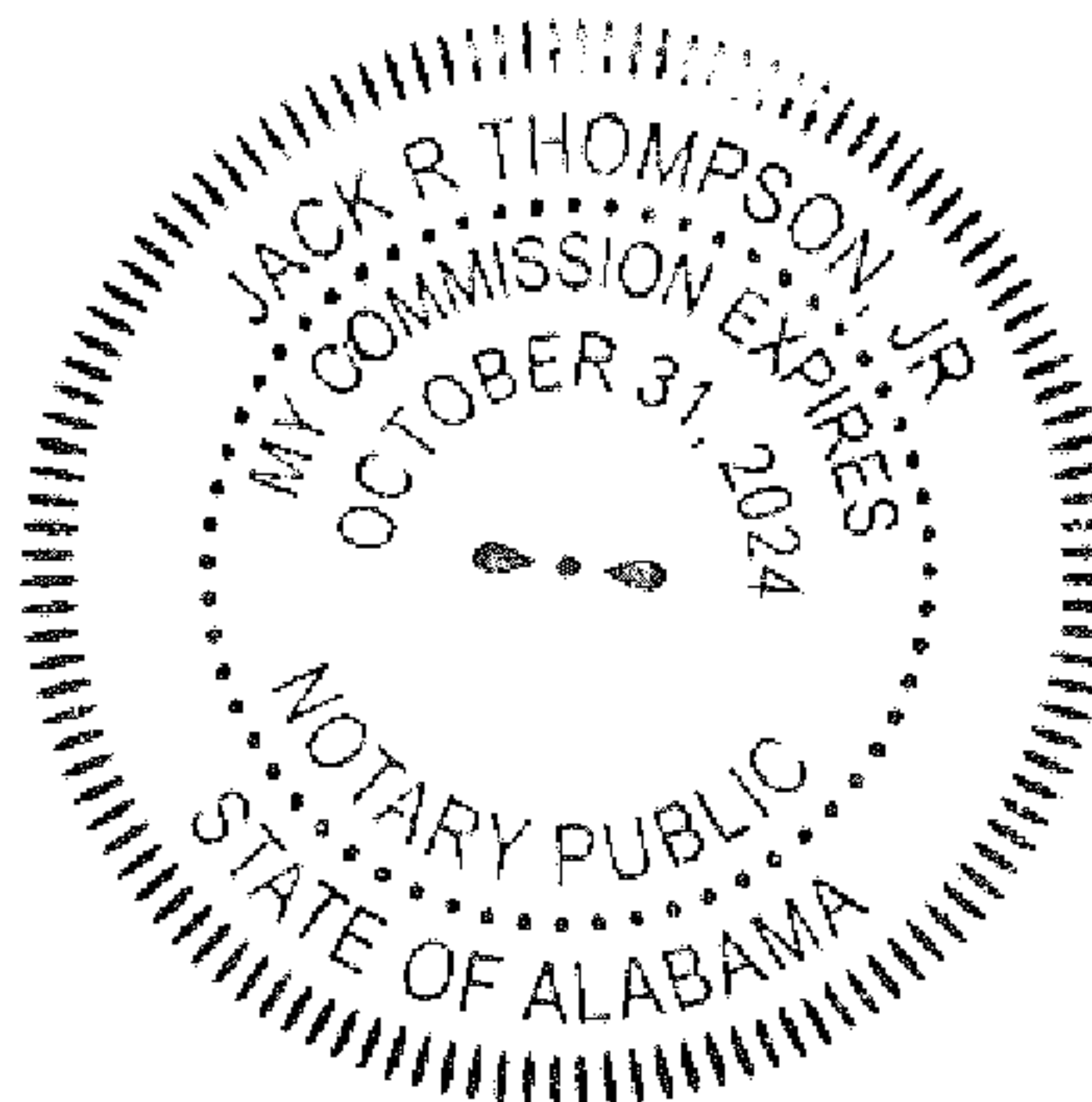
My Commission Expires:

10/31/2024

[Signature]  
Notary Public

(S E A L)

This instrument was prepared by:  
Jack R. Thompson, Jr.  
Law Office of Jack R. Thompson, Jr, LLC  
416 Yorkshire Drive  
Birmingham, AL 35209  
(205) 410-7591  
ATB3056



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/17/2022 12:25:52 PM  
\$49.50 JOANN  
20220317000110430

Allen S. Bayl