

PREPARED BY:
Calvert Hose
OAK PARK RESIDENTIAL ASSOCIATION, INC.
P.O. Box 36912
Hoover, AL 35236
STATE OF ALABAMA)
COUNTY OF SHELBY)

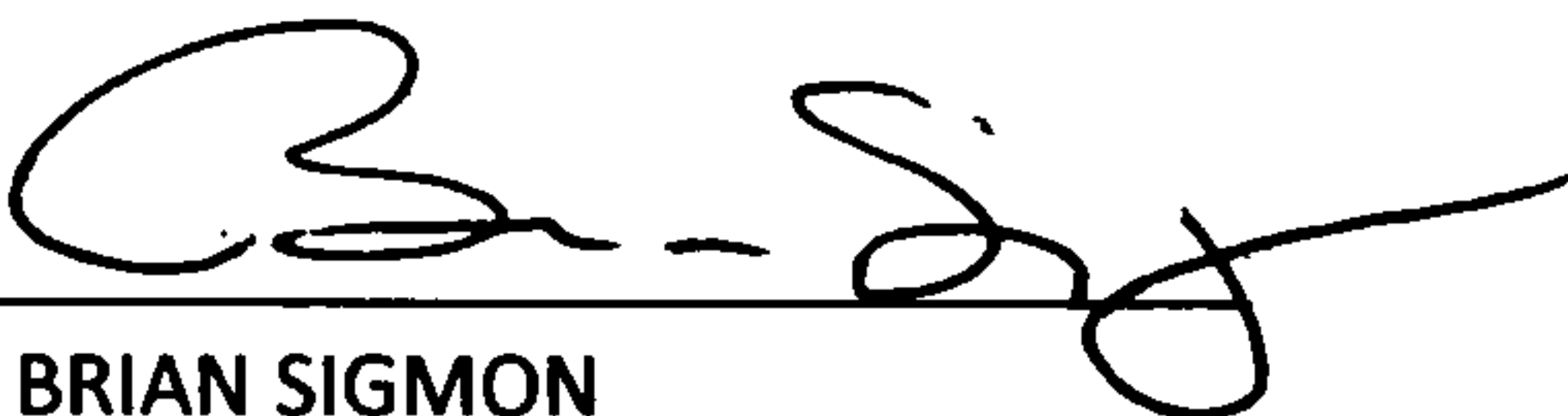
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03/17/2022 08:19:00 AM
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LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Brian Sigmon, as agent and President of OAK PARK RESIDENTIAL ASSOCIATION, INC, DOES HEREBY CERTIFY, full payment of the indebtedness secured by ONE (1) LIEN FOR ASSESSMENTS, executed vs **MYONG SHIPMAN and EDUARDO SHIPMAN**, Defendants in the County of Shelby and the State of Alabama, Recorded: 8/18/2021 as Instrument number **20210818000402740** is now Paid and Satisfied for the year of 2021, and is therefore discharged, for the property located at **1236 Woodlands Way, Helena, AL 35080**, and more particularly described:

Lot 214, according to the Final Plat of The Woodlands Sectors 2, 4 and 5, as recorded in Map Book 29, page 99, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Brian Sigmon, President of Oak Park Residential Association, has set his hand this December 16, 2021,

BY: 
BRIAN SIGMON

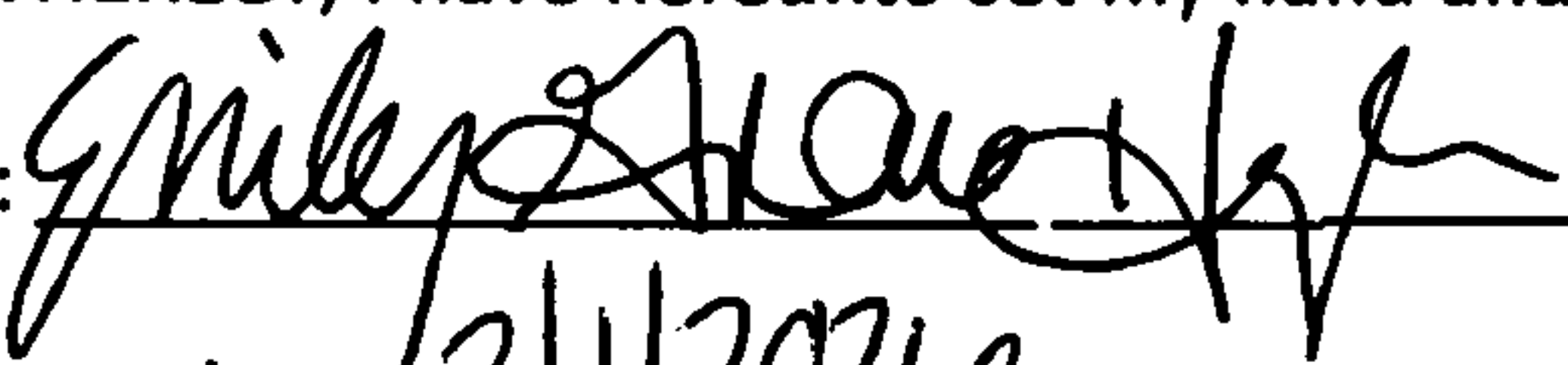
OAK PARK RESIDENTIAL ASSOCIATION INC.
ITS: Officer of the Board

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brian Sigmon, as agent for Oak Park Residential Association, Inc. whose name as Officer of the Board of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of March, 2022.

Notary Public: 

My Commision expires: 2/1/2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/17/2022 08:19:00 AM
\$22.00 CHERRY
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Allen S. Bayl

