

20220316000109090  
03/16/2022 03:04:29 PM  
REL 1/1

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
April Ferguson, U.S. Bank  
Mortgage Servicing, 4801  
Frederica St., Owensboro, KY  
42301 800-365-7772

Loan Number 7892511349


CORPORATE CANCELLATION AND RELEASE

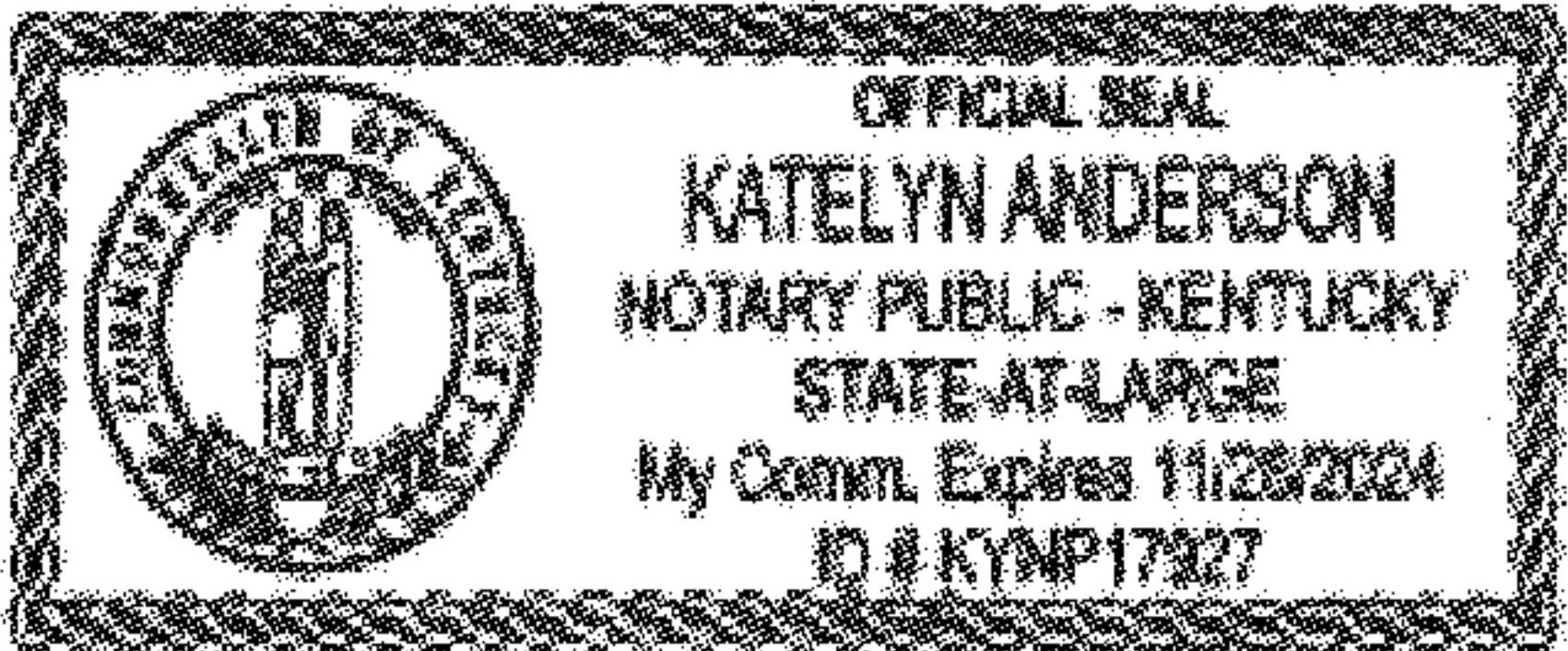
STATE OF ALABAMA  
COUNTY OF SHELBY  
The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20070209000061600** of the records in the offices of the Judge of Probate of **SHELBY** County, **ALABAMA**, from: **JOHN R. CRISP AND MARY W. CRISP, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 16th day of March in the year 2022** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By:   
Jeanette Arlene Bean  
VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS  
This foregoing instrument was acknowledged before me on this 16th day of March in the year 2022 by Jeanette Arlene Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



USRPD 431324331 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021278925113495 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162203-11:11:30 [C-1] ERCNAL1



\*D0092023687\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/16/2022 03:04:29 PM  
\$22.00 BRITTANI  
20220316000109090

