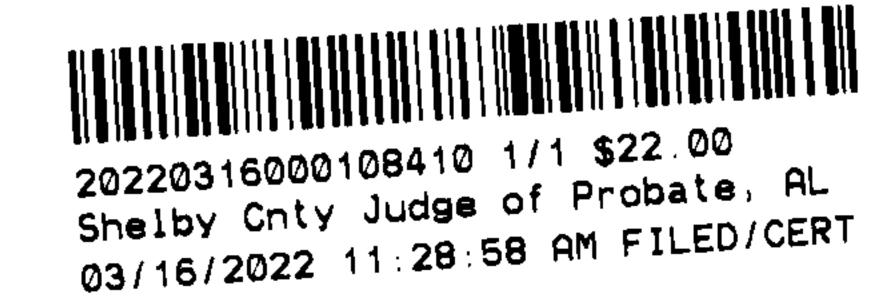
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from RICKY D TIDMORE AND JUDY B TIDMORE to JPMORGAN CHASE BANK, N.A., dated April 5, 2012 and recorded on April 26, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120426000144810 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1349 BROWN CIR, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on March 14, 2022.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 14, 2022, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN Quachila Parish, Louisiana LIFETIME COMMISSION NCITARY 10 #54231

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Loan Number: 1958905350 Outbound Date: 03/14/22