

Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

20220316000108400 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/16/2022 11:28:57 AM FILED/CERT


**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

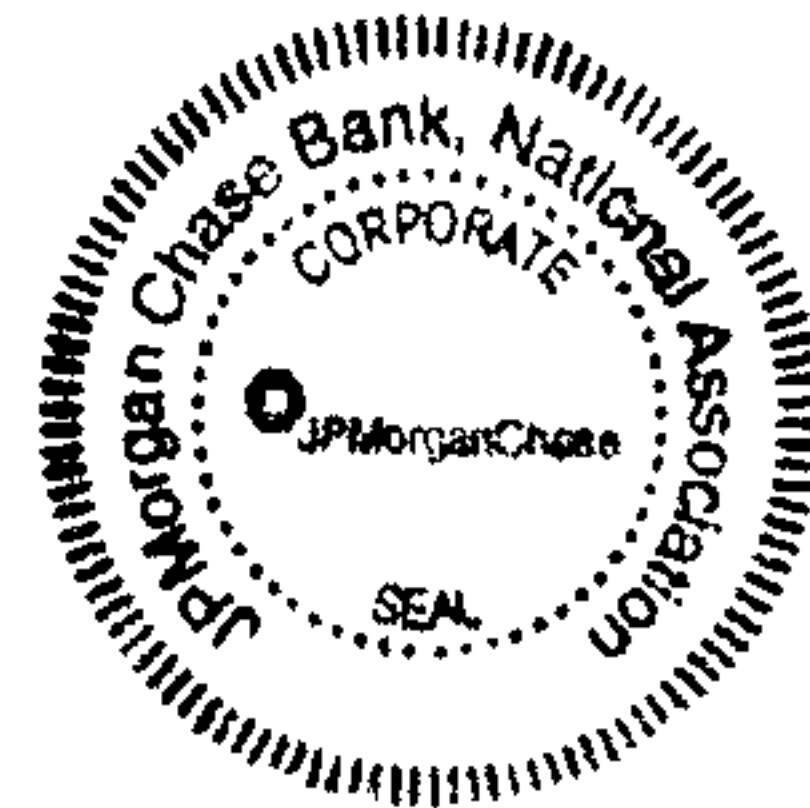
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from GUY RANDOLPH SIPE AND NANCY J SIPE to JPMORGAN CHASE BANK, N.A., dated July 26, 2016 and recorded on August 2, 2016 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20160802000272050 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4925 APPALOOSA TRL, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 14, 2022.

JPMORGAN CHASE BANK, N.A.

  
EDNIQUE WILLIAMS  
Vice President - Document Execution



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On March 14, 2022, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID 54231

Loan Number: 1378528938  
Outbound Date: 03/14/22