This Instrument was Prepared by:

Send Tax Notice To: JERRELL FAMILY TRUST

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-22-28102

## **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Ninety Eight Thousand Dollars and No Cents (\$198,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Ashley M. King and Jason King, wife and husband (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto JERRELL FAMILY TRUST, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2022 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

**\$0.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 11th day of March, 2022.

Jasøn/King/

State of Alabama

County of Shelby

I, Michael I. Methodology, a Notary Public in and for the said County in said State, hereby certify that Ashley M. King and Jason King, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of March, 2022.

Notary Public, State of Alabama

My Commission Expires: 4 / /

## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; Shelby County, Alabama and proceed North 1 degree 09 minutes 05 seconds West along the East boundary of Section 36 for 1317.75 feet, said point being the Northeast corner of the SE 1/4-SE 1/4 of said Section 36; thence proceed South 87 degrees 55 minutes 23 seconds West along the North boundary of said SE 1/4-SE 1/4 for 235.21 feet to a point of intersection with the North boundary of the SE 1/4-SE 1/4 and the East right of way boundary of Shelby County Highway No. 61; thence proceed North 3 degrees 48 minutes 51 seconds West along said highway right of way for 221.94 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue North 3 degrees 48 minutes 51 seconds West along said road boundary for 173.86 feet; thence leaving said road boundary North 86 degrees 13 minutes 57 seconds East 241.99 feet; thence proceed South 3 degrees 41 minutes 41 seconds East 183.97 feet; thence proceed South 88 degrees 37 minutes 39 seconds West 241.83 feet back to the POINT OF BEGINNING. According to the survey of Billy R. Martin, Jr., Ala. Reg. No. 10559, dated August 18, 1997.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Ashley M. King  Jason King  2976 Hwy 231 N  VINCENT AL 35178	Mailing Address	JERRELL FAMILY TRUST 1923 William Imlay P. Imlay City, MIT 18444
Property Address	10580 N Main St. Wilsonville, AL 35186	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	March 11, 2022 \$198,000.00
one) (Recordation Bill of Sale XX Sales Con Closing St	tract atement locument presented for recordation co	ed) Appraisal Other	
	Ins	tructions	· · · · · · · · · · · · · · · · · · ·
Grantor's name and current mailing add	d mailing address - provide the name or ress.	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	
Date of Sale - the d	ate on which interest to the property w	as conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purcha ed for record.	ase of the property, both rea	al and personal, being conveyed by
	property is not being sold, the true valed for record. This may be evidenced narket value.		
valuation, of the pro-	ed and the value must be determined, perty as determined by the local officience used and the taxpayer will be penalized.	al charged with the respons	sibility of valuing property for property
·	of my knowledge and belief that the in that any false statements claimed on t 975 § 40-22-1 (h).		
Date <u>March</u> 11, 202	22	Print Ashley M. King	······································
Unattested		Sign (	
	(verified by) and Recorded ial Public Records	(Grantor/C	Grantee/Owner/Agent) circle one

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Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/15/2022 11:07:16 AM
\$226.00 JOANN

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Form RT-1

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