

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 428612 “Andrea M Cox” SHELBY COUNTY, ALABAMA
MIN #:100853704003828186 MERS PHONE #: 1-888-679-6377

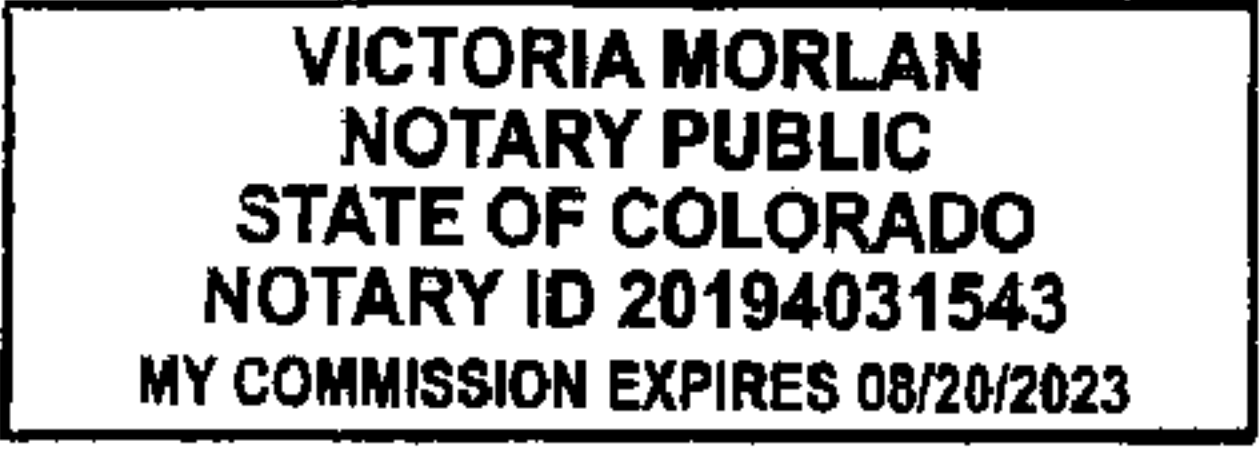
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **October 28, 2019**, made and executed by **ANDREA M COX, UNMARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$150,000.00**, recorded on **May 13, 2021**, as Instrument No.: **20210513000238600**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **14th** day of **March, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


Name: **HENRIETTA PARRISH**
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **March 14, 2022**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **HENRIETTA PARRISH, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

Printed Name: **Victoria Morlan**
Notary Public:
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 874360



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/14/2022 12:49:56 PM
\$22.00 BRITTANI
20220314000104780

