20220314000104200 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 03/14/2022 11:03:06 AM FILED/CERT

SBA Loan # 5548215004

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Assignment of Leases and Rents, hereinafter described, recorded in the Assignment of Leases and Rents Records of Shelby County, State of Alabama, to-wit:

Assignment of Leases and Rents filed on the 18th day of December 2012, Instrument Number 20121218000483720, at Page(s) 1-7, Assignor being Columbiana Medical Properties, LLC.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Assignor, and Assignor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated Assignment of Leases and Rents.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this, the 22 day of February, 2022.

SOUTHERN DEVELOPMENT COUNCIL, INC.
Attorney in Fact for the United States Small Business Administration

By: Charlie Eddy

In his capacity as Vice President Southern Development Council, Inc.

STATE OF ALABAMA COUNTY OF MONTGOMERY

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Charlie Eddy, as Vice President, Southern Development Council, Inc. as Attorney in Fact for the United States Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 22 day of Febovary, 2022.

My comm

ALISON M. YEAGER

NOTARY

My Commission Expires

August 5, 2023

Notary Public

Prepared by: Shannon Judge Southern Development Council, Inc., 200 Office Park Dr. Suite 338 Mountain Brook, Al 35223 (334)244-1801