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**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **3442121520**

PREPARED BY: **SUSAN O'GORMAN**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 30, 2020** executed by **LAUREN WHITCOMB, A MARRIED WOMAN AND MARIO GOMEZ, HER HUSBAND**, Mortgagor, located at **1111 EAGLE DR, ALABASTER, AL 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 24, 2020** as Instrument No. **20200224000071090**; **RE-RE-RECORDED ON 02/05/2020 AS DOCUMENT/INSTRUMENT # 20200205000048850**. in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

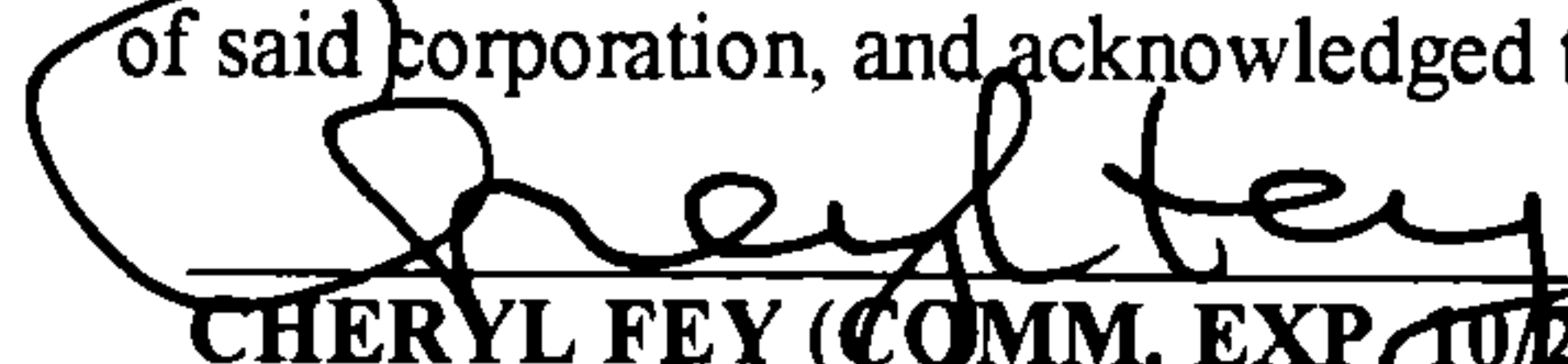
**AS DESCRIBED IN SAID MORTGAGE**

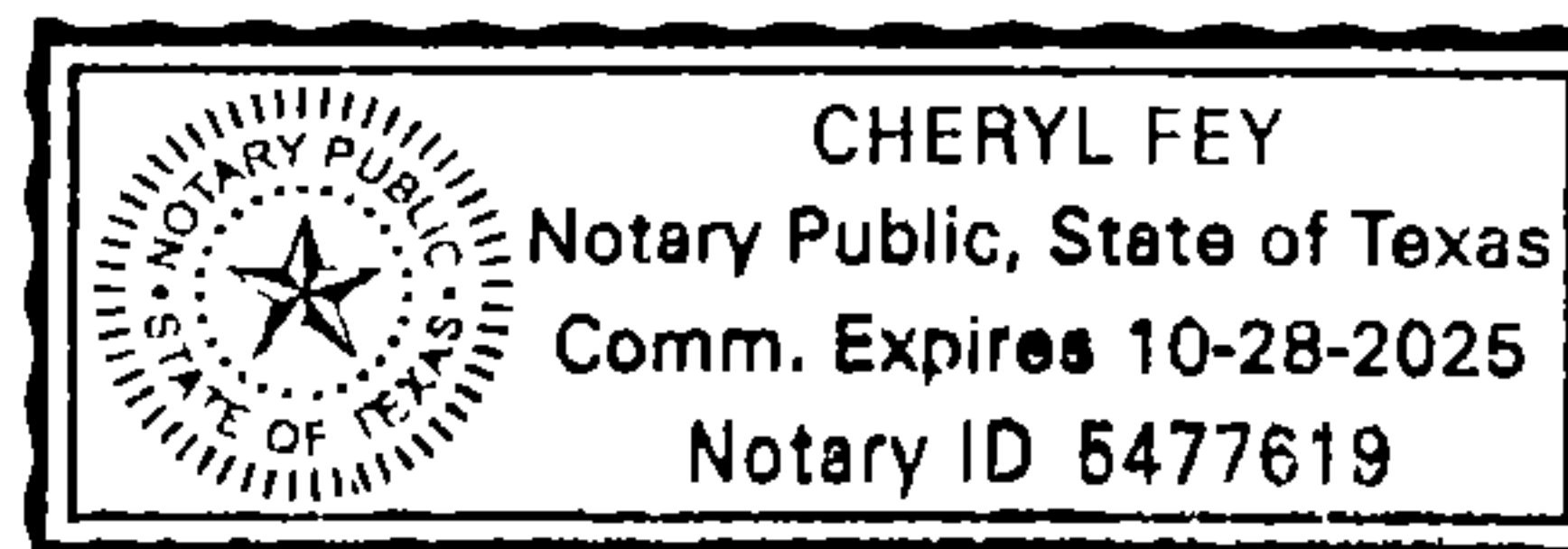
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 10, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**


  
\_\_\_\_\_  
**SUSAN O'GORMAN, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF **DALLAS** ) ss.

On **MARCH 10, 2022**, before me, **CHERYL FEY**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**CHERYL FEY (COMM. EXP 10/28/2025)**  
**NOTARY PUBLIC**



**POD: 20220307**  
**QL8040120IM - LR - AL**  


  
**MIN: 100039034421215205**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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\$22.00 CHERRY  
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*Allen S. Bayl*