20220311000101390 03/11/2022 10:05:08 AM DEEDS 1/4

This instrument was prepared by:

Daniel Odrezin Daniel Odrezin, LLC 3138 Cahaba Heights Road, Suite 100B Birmingham, Alabama 35243 Send tax notice to:
Betty Van Gerpen
229 Sheffield Lane
Birmingham, AL 35242

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of SIX HUNDRED NINETY THOUSAND AND 00/100 DOLLARS (\$690,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, Pat Roll, individually, and as Successor Trustee of the JPR Trust 2, does hereby grant, bargain, sell and convey unto Betty Van Gerpen (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 22-54, according to the Survey of Highland Lakes, 22nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, page 94 A-C, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH non-exclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111; First Amendment to Declaration as recorded in Instrument 1996-17543 and Second Amendment to Declaration as recorded in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 22nd Sector, Phase I, recorded as Instrument 20060605000263860 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

JPR Trust 2 has not been revoked, modified or amended since the Certificate of Trust dated January 31, 2018, and recorded in Instrument #2018011452.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees its successors and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal this 24th day of February, 2022. Pat Roll STATE OF ALABAMA) SHELBY COUNTY) I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Pat Roll, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 24th day of February, 2022 Notary Public My Commission Expires: 4/3/22

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IN WITNESS WHEREOF, the said Grantor, by Pat Roll, as Successor Trustee, who is authorized to execute this conveyance, has hereto set its signature and seal this 24th day of February, 2022.

JPR Trusts

Pat Roll, Successor Trustee

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Pat Roll whose name as Successor Trustee of JPR Trust 2, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Trust.

Given under my hand and official seal this 24th day of February, 2022

Notary Public

My Commission Expires: 05/25 /2025

OF ALABAMANA

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | JPR Trust 2 918 Greystone Highlands Circle | Grantee's Name Mailing Address | Betty Van Gerpen 229 Sheffield Lane |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maning Address | Birmingham, AL 35242 | Mannig Addicess | Birmingham, AL 35242 |
| Property Address | 229 Sheffield Lane Birmingham, AL 35242 | Date of Sale Total Purchase Price | February 24, 2022 \$690,000.00 |
| | | Or | |
| | | Actual Value Or | <u>\$</u> |
| | | Assessor's Market Valu | e \$ |
| | rice or actual value claimed on the ecordation of documentary evider | | following documentary evidence: |
| Bill of S | ale | Appraisal | |
| Sales Contract | | Other: | |
| Closing S | Statement | | |
| • | ce document presented for records form is not required. | dation contains all of the requi | ired information referenced above, |
| · · · · · · · · · · · · · · · · · · · | | Instructions | |
| | and mailing address - provide that mailing address. | | ns conveying interest to property |
| Grantee's name being conveyed | 1 | e name of the person or perso | ns to whom interest to property is |
| • | ss - the physical address of the proof of the property was conveyed. | operty being conveyed, if ava- | ilable. Date of Sale - the date on |
| ^ . | price - the total amount paid for t e instrument offered for record. | the purchase of the property, b | ooth real and personal, being |
| conveyed by the | f the property is not being sold, the cinstrument offered for record. To assessor's current market value. | This may be evidenced by an a | both real and personal, being ppraisal conducted by a licensed |
| current use valu | rovided and the value must be detained at ion, of the property as determined for property tax purposes will be \$40-22-1 (h). | ned by the local official charg | ed with the responsibility of |
| accurate. I furth | est of my knowledge and belief the ner understand that any false state and in <u>Code of Alabama 1975</u> § 40 | ments claimed on this form n | in this document is true and nay result in the imposition of the |
| Date <u>2/2</u> | 4/22 Print Do | novantingen | , |
| Unatteste | പ്ര | Sign Jong | van Tinnen |
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| | Filed and | Recorded | The state of the s |

Official Public Records

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Shelby County, AL

\$722.00 BRITTANI

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Clerk

Judge of Probate, Shelby County Alabama, County

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Form RT-1