*APC Document #72267240_~~		
EASEMENT - DISTRIBUTION FACILITIES		
STATE OF ALABAMA		20220210000100550
COUNTY OFSHELBY		20220310000100550 03/10/2022 02:24:37 PM
This instrument prepared by: Jeff J. Gallicott - M. CHAEL	NICASIA	ESMTAROW 1/2
Alabama Power Company Corporate Real Estate 6641 Green Drive Trussville, AL 35173		
KNOW ALL MEN BY THESE PRESENTS That the under "Grantors", whether one or more) for and in consideration of Grantors in hand by Alabama Power Company, a corporation said Alabama Power Company, its successors and assigns (for the company) is successors.	One and No/100 Dollar (\$1.00) and other to the receipt and sufficiency of which are his	good and valuable consideration paid to ereby acknowledged, do hereby grant to
Overhead and/or Underground. The right from time to time to described below, all poles, towers, wires, conduits, fiber optics other facilities useful or necessary in connection therewith, ("Adapter") in the general vicinity of the existing meter enclosu to the Grantor (collectively, "Facilities"), for the overhead and/oralong a route selected by the Company, as determined by the Company's right of way will depend on whether the Facilities feet on all sides of said Facilities as and where installed; for Facilities as and where installed.	cables, communication lines, transclosure and, for underground facilities, the right re on the Grantor's structure to facilitate the or underground transmission and distribution e location(s) in which the Company's facility are underground or overhead: for underground	es, transformers, anchors, guy wires, and to install a meter adapter junction box delivery of underground electric service in of electric power and communications, lies are to be installed. The width of the bund, the right of way will extend five (5)
The Company is further granted all the rights or privileges in purposes above described, including, without limitation, the excavate, and the right to remove or make saw cuts through right to install, maintain, and use anchors and guy wires on tain and facilities on said right of way, and also the right to curobstructions, or obstacles of whatever character, on, under an the Company is also granted the right to trim and cut, and ke the aforementioned right of way that, in the opinion of the Coverhead Facilities.	right of ingress and egress to and from sapaved areas for installation, replacement, and adjacent to said right of way, the right it, remove, and otherwise keep clear any dispose said right of way, as applicable. Further trimmed and cut, all dead, weak, leaning	aid Facilities, as applicable, the right to repair and removal of said Facilities, the in the future to install intermediate poles and all trees, undergrowth, structures, or ther, with respect to overhead Facilities, g or dangerous trees or limbs outside of
Once installed, the Grantor assumes ownership and responsil	pility for the Adapter.	
The easements, rights and privileges granted hereby shall appropriate more particularly described in that certain instrument recorded of the above-named County.	ly to, and the word "Property" as used in this inInstrument 20210517000241960 _	s instrument shall mean the real property in the Office of the Judge of Probate
If, in connection with the construction or improvement of any pany of the Facilities, Grantor hereby grant to the Company the rights granted above; provided, however, the Company shall outside the boundary of the right of way of any such public road.	e right to relocate the Facilities and, as to s not relocate said Facilities on the Property	such relocated Facilities, to exercise the at a distance greater than ten feet (10)
This grant and agreement shall be binding upon and shall inure representatives, successors and assigns and the words "Compersonal representatives, successors and assigns of such particles."	any" and "Grantors" as used in this instrum	d each of their respective heirs, personal ent shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its succ	essors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantors have exe	cuted this instrument on this the 12^{40}	day of <u>lequal</u>
Dayh Angh		
Witness Signature (non-relative) Ovach Print Name	Grantor Signature DALE CALLAHAN Print Name	
Witness Signature (non-relative)	Granter Signature	2000-
Sarah Muelo	;" "	
Print Name		
******For Alahama Power Comes	ıny Corporate Real Estate Department U	ëë ∩niv
W.E. # <u>A6170-72-A122</u> Transformer #		on Grantor:
14. 14 STR: μενε 5-24D-14E	7 11 15 V111 15 V111 15 V111 VI	

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STATE OF MANAGE	
COUNTY OF Shelby	
Sale Callahan	lic. in and for said County in said State, hereby certify that whose name is signed to the foregoing
instrument and who is known to me, acknowledged before me on this same voluntarily.	day that being informed of the contents of the instrument, executed the
PERL WINNING	Notary Public My commission expires: 7/9/25
STATE OF Habama	
country of Shelby 1	ic, in and for said County in said State, hereby certify that whose name is signed to the foregoing
	day that being informed of the contents of the instrument, executed the
same voluntarily. Given under my hand and official seal this the $\frac{184}{100}$ day of $\frac{1}{100}$	buen 1,20 27.
	Notary Public)
Filed and Rec Official Public Judge of Prob	My commission expires: $\frac{7/9/25}{}$
Filed and Rec Official Public Judge of Prob Clerk Shelby Count 03/10/2022 02	c Records oate, Shelby County Alabama, County y, AL

\$26.00 JOANN

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