

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0121073241

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03/09/2022 03:15:21 PM
REL 1/1

PREPARED BY: DEBORAH REIMER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



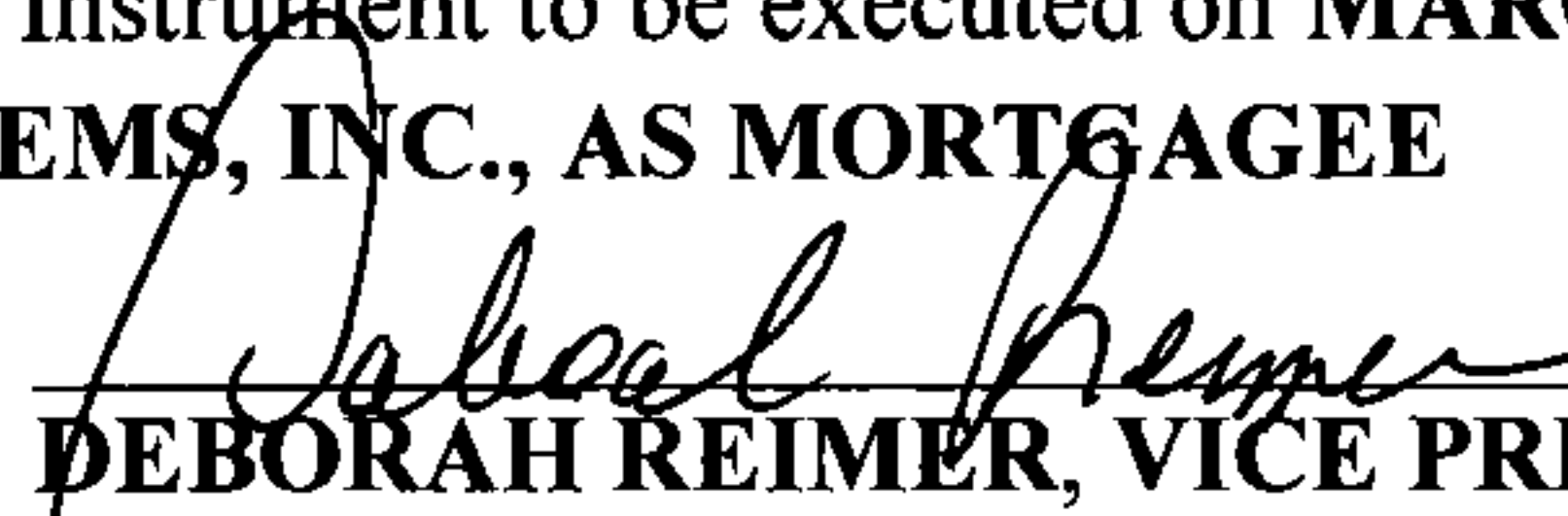
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 09, 2016 executed by ROBERT E DAVIS JR AND JENNIFER DAVIS, HUSBAND AND WIFE, Mortgagor, located at 175 TREYMOOR DR, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16, 2016 as Instrument No. 20160516000166890 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

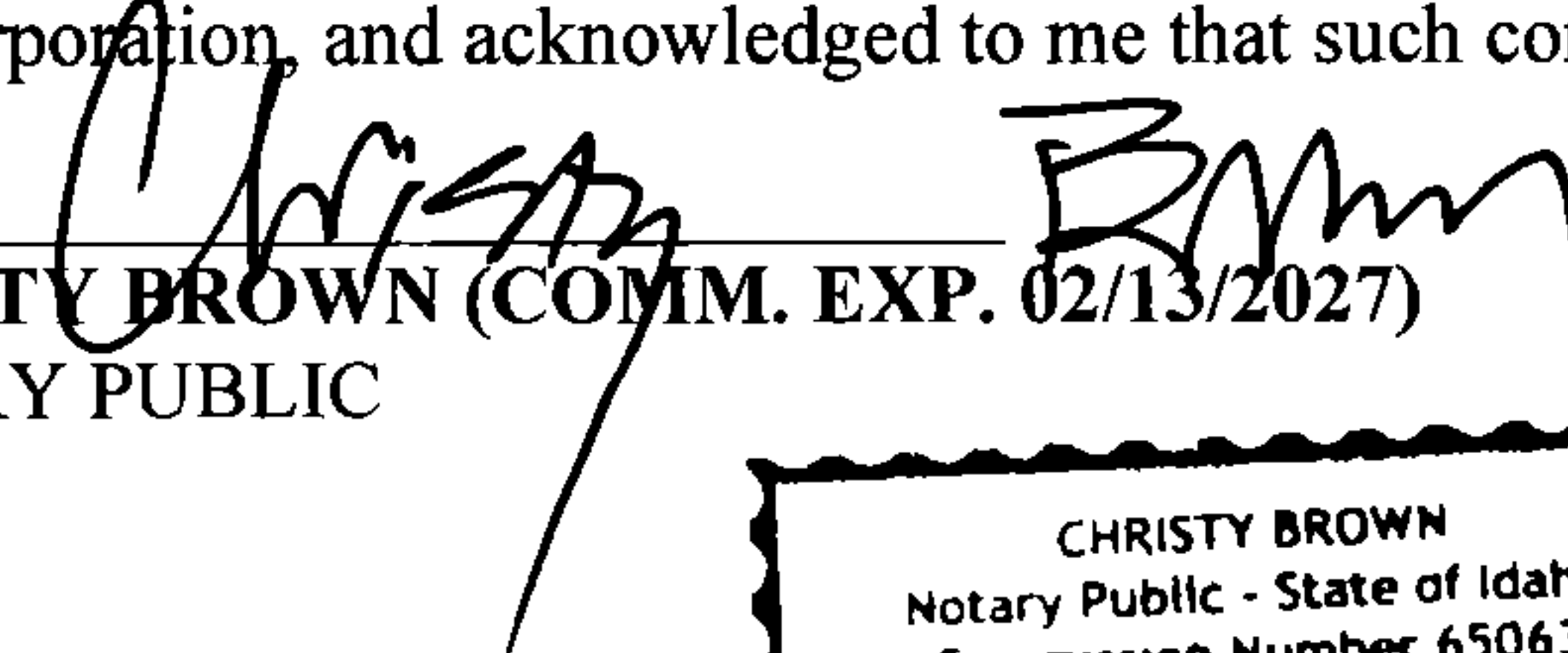
AS DESCRIBED IN SAID MORTGAGE

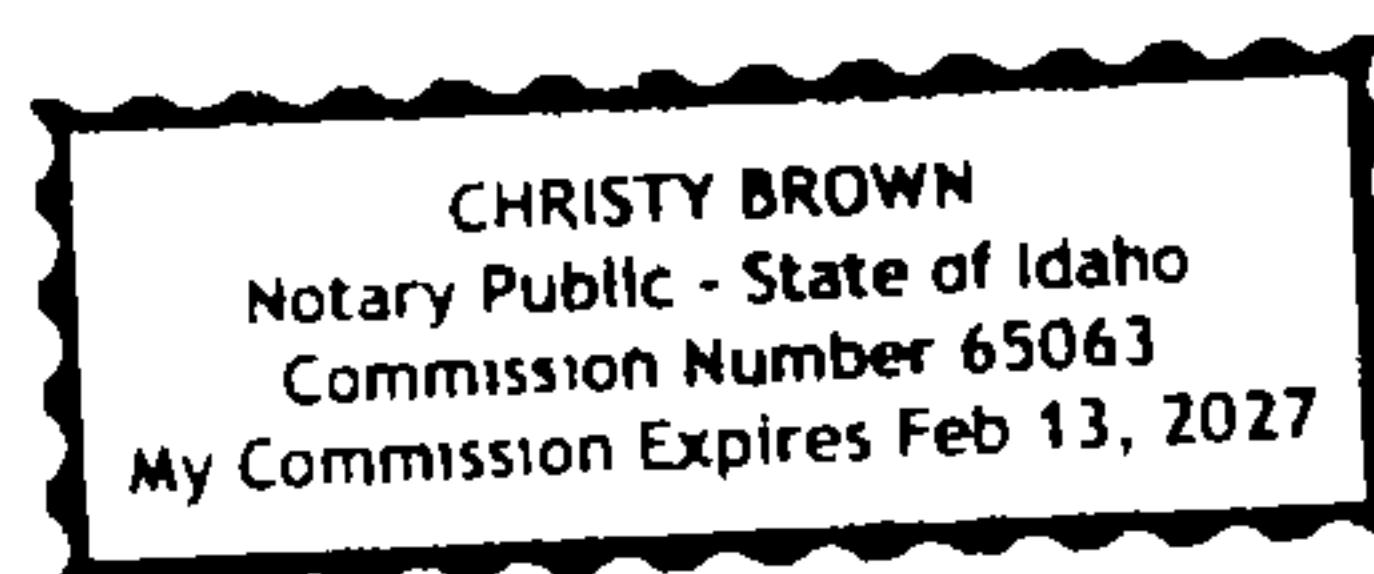
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 07, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 07, 2022, before me, CHRISTY BROWN, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMM. EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20220228
FM8020113IM - LR - AL



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MIN: 100403104032918550

Filed and Recorded
Official Public Records MERS PHONE: 1-888-679-6377
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2022 03:15:21 PM
\$22.00 JOANN
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