

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0030910236

20220309000098800  
03/09/2022 03:11:02 PM  
REL 1/1

PREPARED BY: VIRGINIA JACKSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



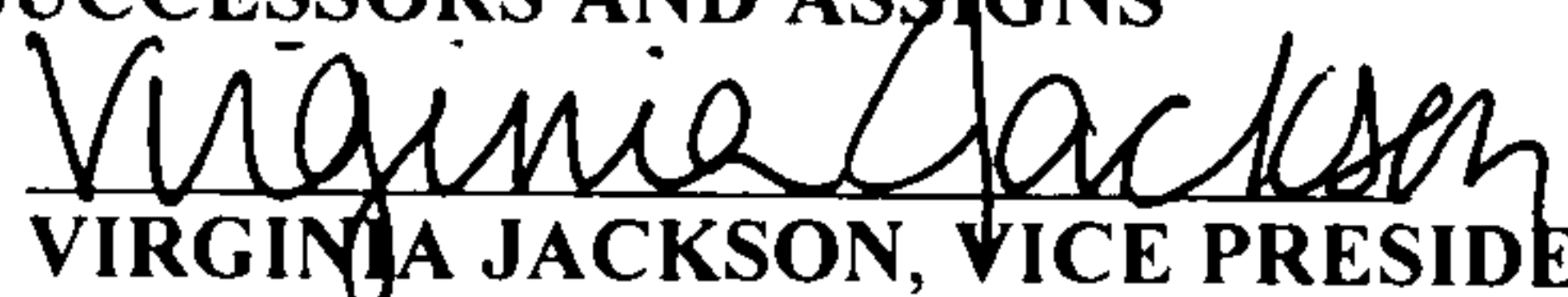
## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 23, 2017 executed by GEORGE GRISWOLD III A/K/A GEORGE H. GRISWOLD III AND MICHELLE GRISWOLD A/K/A MICHELLE M. GRISWOLD, HUSBAND AND WIFE., Mortgagor, located at 4309 HIGHWAY 39, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2017 as Instrument No. 20170330000106250 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


### AS DESCRIBED IN SAID MORTGAGE

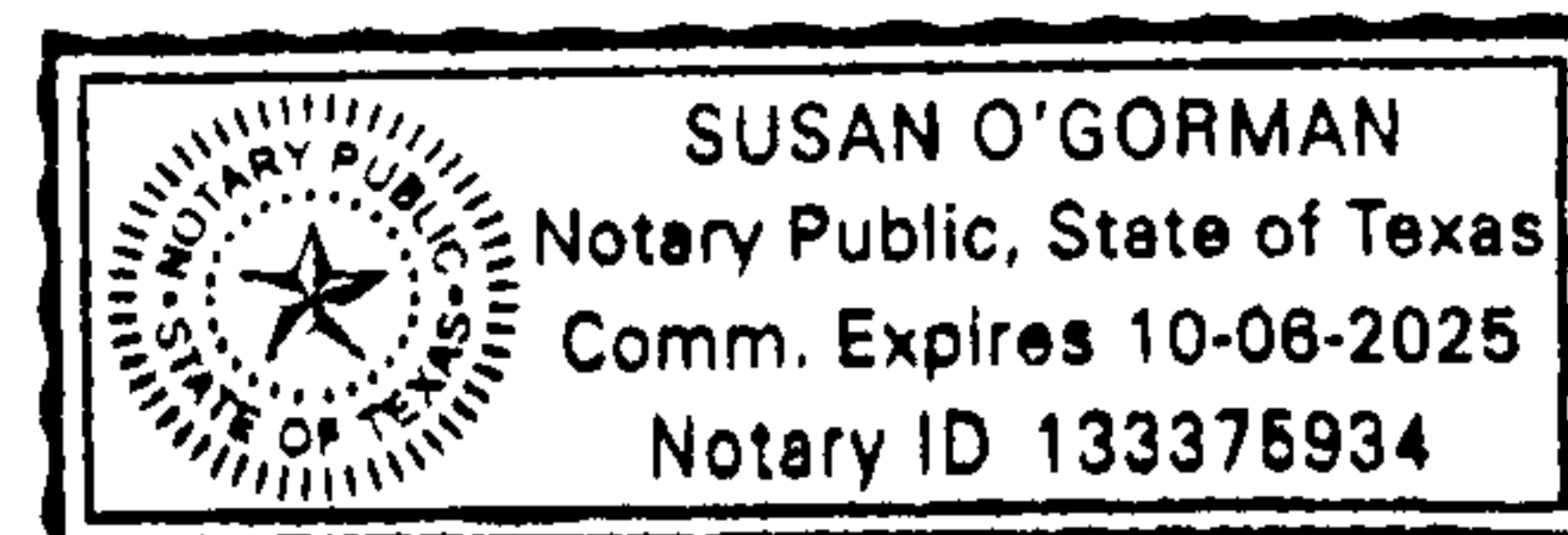
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 08, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS


  
VIRGINIA JACKSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MARCH 08, 2022, before me, SUSAN O'GORMAN, personally appeared VIRGINIA JACKSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SUSAN O'GORMAN (COMM. EXP. 10/06/2025)  
NOTARY PUBLIC



POD: 20220224  
TM8080115IM - LR - AL  




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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/09/2022 03:11:02 PM  
\$24.00 JOANN  
20220309000098800



MIN: 100418300000048072

MERS PHONE: 1-888-679-6377

