

20220308000097310
03/08/2022 12:48:53 PM
PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

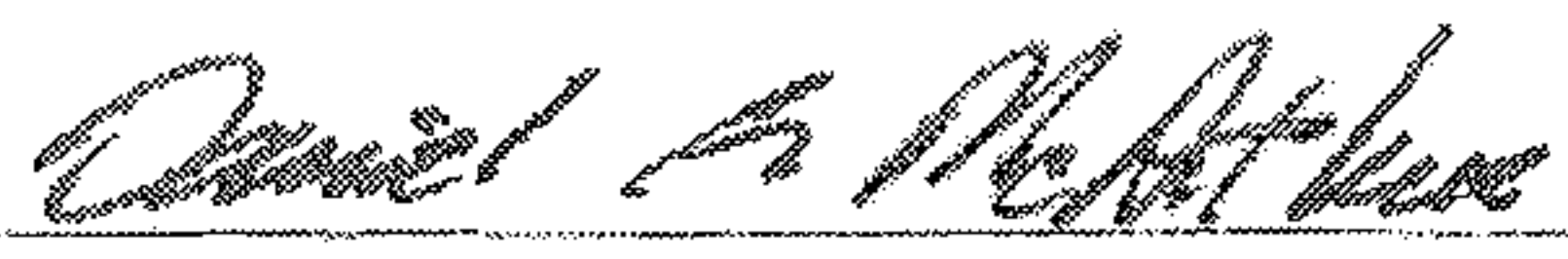
KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) the Mortgagee named in that certain Mortgage executed by Lake Wilborn Partners, LLC, an Alabama limited liability company, in the original amount of \$20,000,000.00, dated December 22, 2015 and recorded on December 23, 2015 in Instrument No. 20151223000436940; and amended by that certain Amendment to Master Mortgage to Valley National Bank, a National Banking Association, as successor in interest to USAmeriBank (formerly known as Aliant Bank, a division of USAmeribank) filed for record on 01/20/2017 in Instrument No. 20170120000026060 and amended by that certain Amendment to Master Mortgage to Valley National Bank, a National Banking Association, as successor in interest to USAmeriBank (formerly known as Aliant Bank, a division of USAmeriBank) filed for record on January 17, 2019 as Instrument No. 20190117000018570 and amended in Instrument No. 20210708000332030; and amended in Instrument No. 20210715000344550 in the Probate Office of Shelby County, Alabama, and all amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 824 and 836, according to the Survey of Lake Wilborn Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 8th day of March, 2022.

VALLEY NATIONAL BANK

By: 
Its: First Vice President

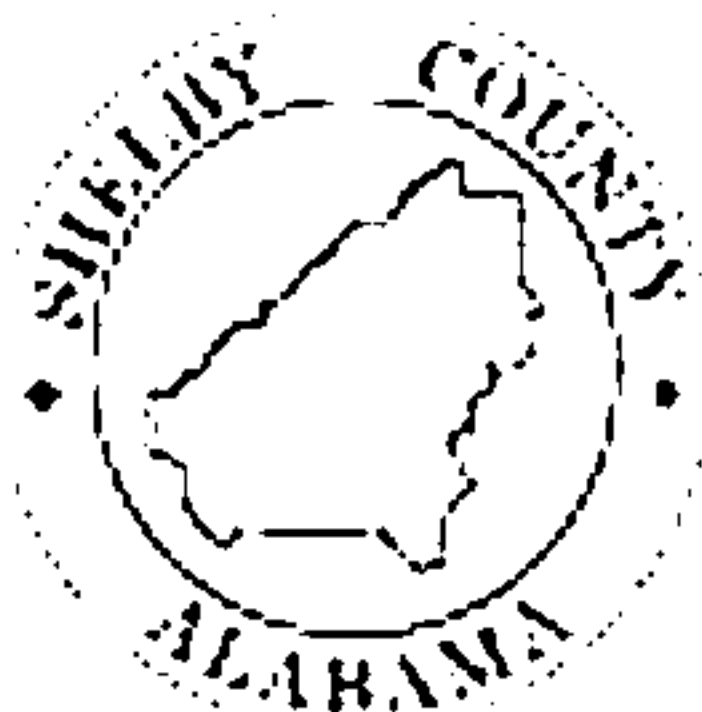
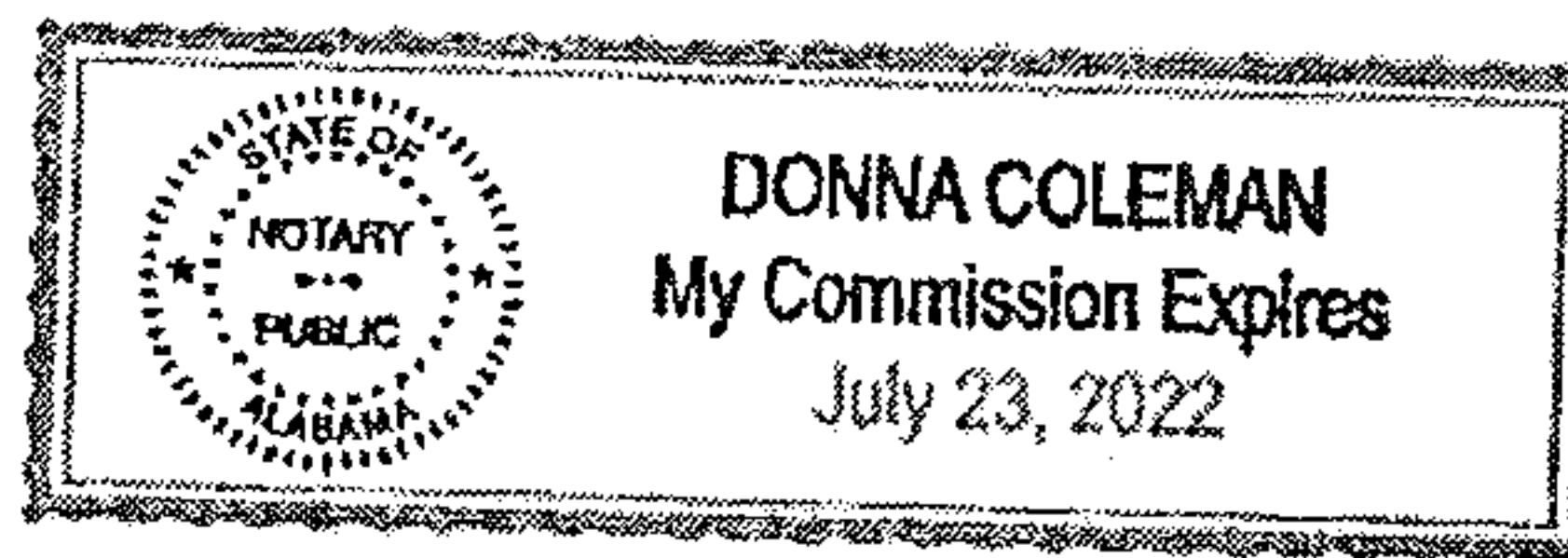
STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Daniel G. McArthur, whose name as First Vice President of VALLEY NATIONAL BANK, (successor in interest to USAMERIBANK, formerly known as ALIANT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said company, on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2022.

My Commission Expires:
7/23/22

Donna Coleman
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/08/2022 12:48:53 PM
\$29.00 BRITTANI
20220308000097310

Allie S. Bayl