

*This instrument prepared by:*  
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Bradley Arant Boult Cummings LLP  
1819 Fifth Avenue North  
Birmingham, Alabama 35203-2104

STATE OF ALABAMA     )  
                                  :  
SHELBY COUNTY         )

**PARTIAL RELEASE OF MORTGAGE**

This **PARTIAL RELEASE OF MORTGAGE** (this “Instrument”) is executed and delivered on this 8<sup>th</sup> day of March, 2022 by **CITIZENS BANK & TRUST** (“Lender”) to **HIGH TIDE OIL COMPANY, INC.**, an Alabama corporation (“Borrower”).

**KNOW ALL MEN BY THESE PRESENTS**, that for good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Lender does hereby release and discharge the real estate described on **Exhibit A** hereto from the lien and operation of that certain Mortgage and Security Agreement, executed by and delivered by Borrower, and recorded on December 10, 2021, in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20211210000587160 (the “Mortgage”).

It is understood and agreed, however, that the execution and delivery of this Instrument shall in no wise operate to release or impair the lien or security of the Mortgage upon the property remaining subject thereto.

[Signature page follows]

IN WITNESS WHEREOF, the undersigned has caused its duly authorized officer to execute this instrument as of the date above first written.

**CITIZENS BANK & TRUST**

By: *Danny Riggs*  
Name: Danny Riggs  
Its: VP

STATE OF ALABAMA     )  
                                  :  
CULLMAN COUNTY     )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Danny Riggs, whose name as VP of Citizens Bank & Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 8<sup>th</sup> day of March, 2022.

*Lisa M Bennett*  
Notary Public

My Commission Expires: 8/30/2023

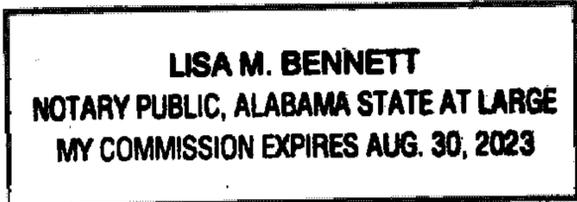


EXHIBIT A

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 32, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 32, Township 21 South, Range 2 West; thence South 87°19'32" East a distance of 420.65 feet to the Southwesterly right of way line of Shelby County Highway No. 87 (R.O.W. varies); thence South 24°24'46" East along said right of way line a distance of 43.90 feet to a point on a curve to the right having a radius of 1352.39 feet and a central angle of 4°12'36"; thence along said right of way line and the arc of said curve a distance of 99.37 feet, said arc subtended by a chord which bears South 22°18'33" East a distance of 99.35 feet to the end of said curve; thence South 29°56'26" East along said right of way line a distance of 97.04 feet to a point on a non-tangent curve to the right having a radius of 1,372.39 feet and a central angle of 2°30'18"; thence along said right of way line and the arc of said curve a distance of 60.00 feet, said arc subtended by a chord which bears South 14°48'14" East a distance of 59.99 feet to the point of beginning, and to a point on a curve to the right having a radius of 1,372.39 feet and a central angle of 5°17'32"; thence along said right of way line and the arc of said curve a distance of 126.76 feet, said arc subtended by a chord which bears South 10°54'19" East a distance of 126.72 feet, to a concrete right of way monument, said monument lying on a curve to the right having a radius of 1,372.39 feet and a central angle of 7°17'37"; thence leaving said right of way line and along the arc of said curve a distance of 174.70 feet, said arc subtended by a chord which bears South 4°36'45" East a distance of 174.59 feet, to the end of said curve; thence South 89°02'04" West, radial to the last described curve, a distance of 250.00 feet; thence North 7°21'03" West a distance of 250.00 feet; thence North 77°21'24" East a distance of 250.00 feet to the point of beginning.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/08/2022 11:32:10 AM  
\$28.00 JOANN  
20220308000097060

*Allie S. Boyd*