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ALABAMA

COUNTY OF SHELBY LOAN NO.: 8014009867

PREPARED BY: AMANDA HAYES

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 07, 2020 executed by GARY D PENNINGTON AND AMBER C. PENNINGTON, JOINT TENANTS, Mortgagor, located at 226 SILVERSTONE LN, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 09, 2020 as Instrument No. 20200409000139380 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 07, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

AMANDA HAYES, VIÇE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 07, 2022, before me, TAYLOR KILLIAN, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAYLOR KILLIAN (261MM. EXP. 05/05/2026)

NOTARY PUBLIC

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 03/07/2022 02:19:42 PM

\$22.00 JOANN 20220307000095640

POD: 20220210

SM8030119IM - LR - AL

TAYLOR KILLIAN Notary Public - State of Idaho Commission Number 20201409 My Commission Expires May 5, 2026

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Page 1 of 1

MIN: 100288202003963934

MERS PHONE: 1-888-679-6377