When Recorded Return To: Carrington Mortgage Services C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

CMS Loan Number 7000280361 Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF JUNIPER MORTGAGE LOAN TRUST A, WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS RÓAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSÓRS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by TOMAS GONZALEZ, HUSBAND AND WIFE AND MARIA HERRERO, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE AMERICA, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Real Property in Mortgage Instrument # 20030626000399970 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Re-Record: 08/11/2003 BK: PG: INSTR: 200308110525560 Re-Record: 12/18/2003 BK: PG: INSTR: 2003131800813780 Modification: 03/28/2006 BK: PG: INSTR: 20060328000144950 Modification: 12/01/2006 BK: PG: INSTR: 20061201000584520 Modification: 08/21/2017 BK: PG: INSTR: 20170821000302310

IN WITNESS WHEREOF, this Assignment is executed this 07th day of March in the year 2022. CARRINGTON MORTGAGE SERVICES, LLC

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

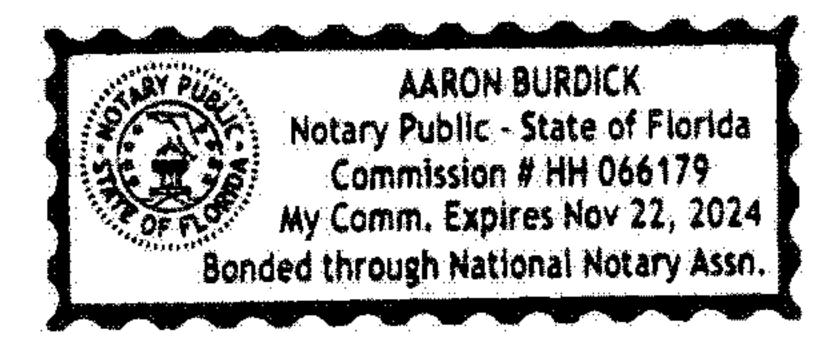
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of March in the year 2022, by Wendell Baughman III as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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CMS02 431097240 TITLE CURATIVE DOCR T072203-08:40:00 [C-1] EFRMAL1





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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/07/2022 09:22:05 AM **\$28.00 JOANN** alei 5. Beyl