THIS INSTRUMENT WAS PREPARED BY
WHEN RECORDED, MAIL TO:
Alabama Housing Finance Authority
ATTN: Poon, Shakendra
7460 Halcyon Pointe Drive, Suite 200
Montgomery, AL 36117

Loan Number: **13945**
Case Number: **011-5612032**

__________ **[Space Above This Line For Recording Data]** __________

Subordination Agreement

(Modified Mortgage)

Date: February 17, 2022

Property: **Lot 626, according to the survey of Forest Lakes, Sector 12, as recorded in Map Book 34, Page 3 in the office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama**

Property Address: **290 Forest Lakes Dr, Sterrett, Al 35147**

Subordinating Lender:
Lender: **Mortgage Electronic Registration Systems, Inc., Acting solely as nominee for HMC- Home Mortgages Co. assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in 20220218000070400, Assign 1/1, February 18, 2022.**

Date: **March 2, 2007**
Borrower: **Jeannie C Jones, A Single Person**
Recording information: **Instrument # 20080708000276130, July 02, 2007**
Original Principal Amount: **$7,800.00**

Senior Lender:
Lender: **Mortgage Electronic Registration Systems, Inc., Acting solely as nominee for HMC- Home Mortgages Co. assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in 20220218000070390, Assign 1/1, February 18, 2022**

Grantor: **Jeannie C Jones, A Single Person**
Note secured by Original Mortgage:
Dated: **Merch 2, 2007**
Original principal amount: **$127,991.00**
Recording information: **Instrument # 20080708000276120, July 8, 2018**

Modified Mortgage

Date of Modification: **March 1, 2022**
Borrower: **Jeannie C Jones, A Single Person**
Modified Note secured by Modified Mortgage:
Dated: **February 1, 2022**
Modified principal amount: **$100,446.30**

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension, or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

[Space Below This Line For Acknowledgment]

IN WITNESS WHEREOF, the said **ALABAMA HOUSING FINANCE AUTHORITY**, by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of March, 20 22.

Anthony Box, Servicing Administrator

STATE OF ALABAMA
COUNTY OF MONTGOMERY

On the 7th day of March, 20 22 before me appeared **Anthony Box** personally known to me to be the Servicing Administrator of Alabama Housing Finance Authority, who resides as P O Box 242928, Montgomery AL 36124-2928, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal

Notary Public

My commission Expires: 09-17-2024

MARILYN TURNER NOTARY PUBLIC ALABAMA STATE AT LARGE

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/07/2022 08:59:13 AM
$29.00 JOANN
20220307000094140

Allen S. Boyd