20220307000093540 03/07/2022 08:03:51 AM REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT

PO BOX 40724 LANSING, MI 48901

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 1132484-ER

MIN: 100940000050108555

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/26/2013 made by CINDY R. EANES, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns in the amount of \$241,500.00 and which was recorded on 9/19/2013 at Instrument No. 20130919000378100 of the Records of SHELBY County, State of Alabama.

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MAR 0 3 2022

Executed this day of,	MAK U J ZUZZ ———·
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns	
By: Mame: LAUREN ALLWARD Title: ASSISTANT SECRETARY	
STATE OF MICHIGAN	
COUNTY OF CLINTON	
Before me, the undersigned officer, on this day, personally appeared Lauren Allward the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.	
Given under my hand and seal this day of	MAR 0 3 2022
MOTARY PUBLIC	
For Notary Seal:	
ELIZABETH STEV NOTARY PUBLIC-STATE OF COUNTY OF SHIAWA My Commission Expires May Acting in the County of C	MICHIGAN ASSEE 7 16, 2025

Mortgage dated 7/26/2013 in the amount of \$241,500.00 Property Address: 903 Jackson Circle, Helena, AL 35080

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/07/2022 08:03:51 AM
\$25.00 BRITTANI
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