

MIN# 100052210017160052 MERS PHONE: 1-888-679-6377

JUDY R KUPER
1000405092
PO Date: 02/18/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JUDY R KUPER AND BRANDON S KUPER, WIFE AND HUSBAND AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated OCTOBER 7, 2013, filed for record OCTOBER 18, 2013 in mortgage volume/book , page DOC No. 20131018000414680, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 1st day of MARCH, 2022.

Tax Parcel ID # _____

3350 MITOBA TRAIL, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS


Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 1st day of March, 2022.

Warren Burton
 **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

WARREN BURTON
In and for the state of **OHIO**
My commission expires **8/27/2025**

Prepared by:

Return To:

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2022 02:44:47 PM
\$22.00 CHERRY
20220301000087330

Allen S. Bayl