

**Please return instrument to:**  
**Progress Bank and Trust**  
**Attn: Wendy Fields**  
**2121 Highland Avenue**  
**Birmingham, AL 35205**

20220301000086950  
03/01/2022 11:49:24 AM  
PARTREL 1/2

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

For the value received, the undersigned, **Progress Bank and Trust**, does hereby release the particularly described property from lien of that Mortgage, executed by **NEWCASTLE DEVELOPMENT, LLC**, to **Progress Bank and Trust** signed **October 11, 2018** and recorded in **INSTRUMENT #20181012000363710 Pages 1-25** on **October 12, 2018** in the Judge of Probate of **Shelby County, Alabama**.

**Lot 8 See attached Schedule A**

**AND WHEREAS**, the said Mortgagor has requested the said Mortgagee to release the premises hereinafter described, being part of said mortgages premises, from the lien and operation of said Mortgage, Assignment of Leases and Rents, and UCC Financing Statement

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **1st day of March, 2022**.

Progress Bank and Trust (formerly First Partners Bank)

By: \_\_\_\_\_

Name: Chris Cotton

Its: Senior Vice President

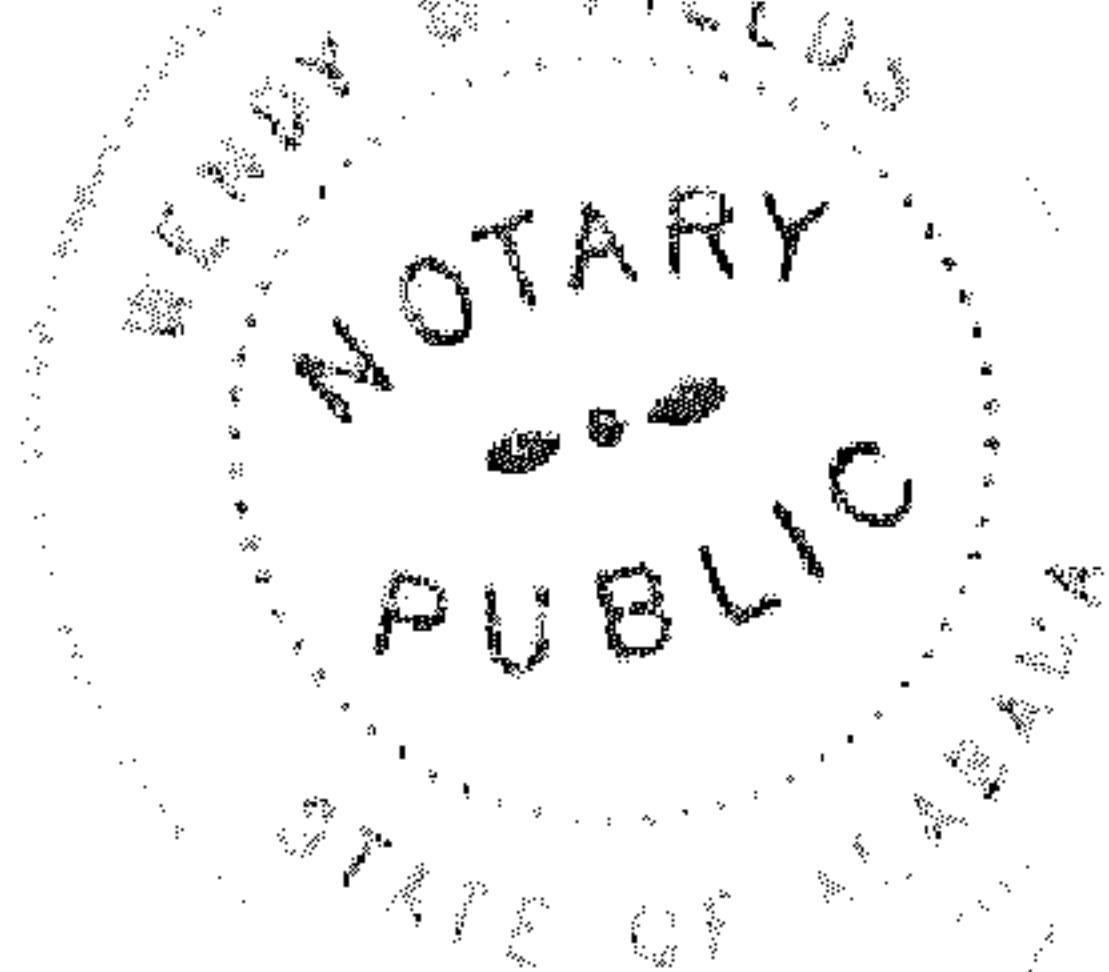
**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that Chris Cotton, whose name as Senior Vice President of Progress Bank and Trust f/k/a First Partners Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **1st day of March, 2022**.

Commission Expires: \_\_\_\_\_

*Wendy M. Fields*  
Notary Public  
07/07/2023

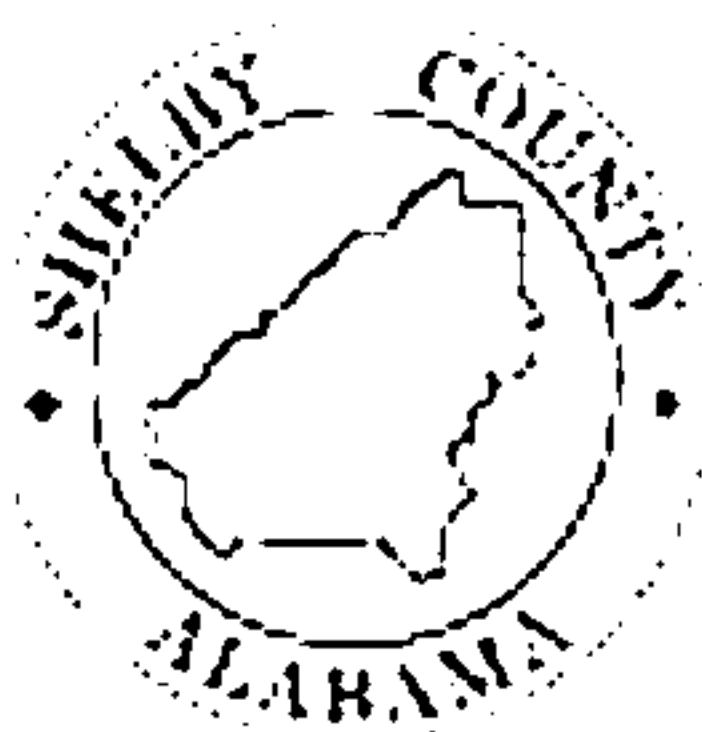
Newcastle Development, LLC  
Loan #9001100100



WENDY MICHELLE FIELDS  
Notary Public  
Alabama State at Large

**EXHIBIT "A"**

**Lot 8, According to the Survey of Henley Subdivision, Sector 1, as Recorded in  
Map Book 52, Page 89, in the Probate Office of Shelby County**



**Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/01/2022 11:49:24 AM  
\$25.00 BRITTANI  
20220301000086950**

*Allie S. Bayl*