Send Tax Notice to:

20220301000086210 03/01/2022 10:08:39 AM DEEDS 1/2

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## SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## KNOW BY ALL MEN THESE PRESENTS:

That in consideration of Three Hundred Thousand and 00/100s Dollars (\$300,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, Cory Gruber, a single person referred to whether (herein grantor, whose mailing one or more) as address 623 MOUNTAIN LAUREL CT HOUVER, AL 35244 bargain, grant, sell and convey unto, Alex Balin Buettner and Kristen Joy Demko herein referred to as grantees) whose mailing for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama, having an address: 168 Stratford Circle, Pelham, AL 35124 to wit:

Lot 10, according to the Survey of Stratford Place Phase IV, as recorded in Map Book 14, Page 69, in the Probate Office of Shelby County, Alabama..

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$280,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the	
STATE OF ALABAMA	JEFFERSON COUNTY ss:
I,	
My Commission Expires: 73 1 2024  Notary Public  (S E A L)  This instrument was prepared by: Jack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr, LLC 416 Yorkshire Drive Birmingham, AL 35209 (205) 410-7591  ATB3010	THOMPSON AND SER 37 202 P. T.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2022 10:08:39 AM
\$45.00 JOANN
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