

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB3021

Don Parks
117 Eastside Dr.
Brandon, MS 39047

[Space Above This Line for Recording Data]

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **Three Hundred Thirty Two Thousand Five Hundred Dollars and 00/100 Dollars (\$332,500.00)** the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Courtney Cline and Wesley Cline, a married couple** whose mailing address is: 1963 Montevallo Rd., Leeds, AL 35094;

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Donald Parks** whose mailing address 117 Eastside Dr., Brandon, AL 39047

(herein referred to as grantees), the following described real estate, situated in **Shelby** County, Alabama, having a property address of 221 Appleford Road, Helena, AL 35080 to wit:

Lot 27A, according to the Amended Map of Hillsboro Subdivision Phase 1, as recorded in Map Book 39, Page 140 A, B, and C, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

\$0.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 28 day of February, 2022.

Courtney Cline
Courtney Cline

Wesley Cline
Wesley Cline

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jack R. Thompson Jr, a Notary Public in and for said county in said state, hereby certify that **Courtney Cline and Wesley Cline** whose name is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, she, they executed the same voluntarily.

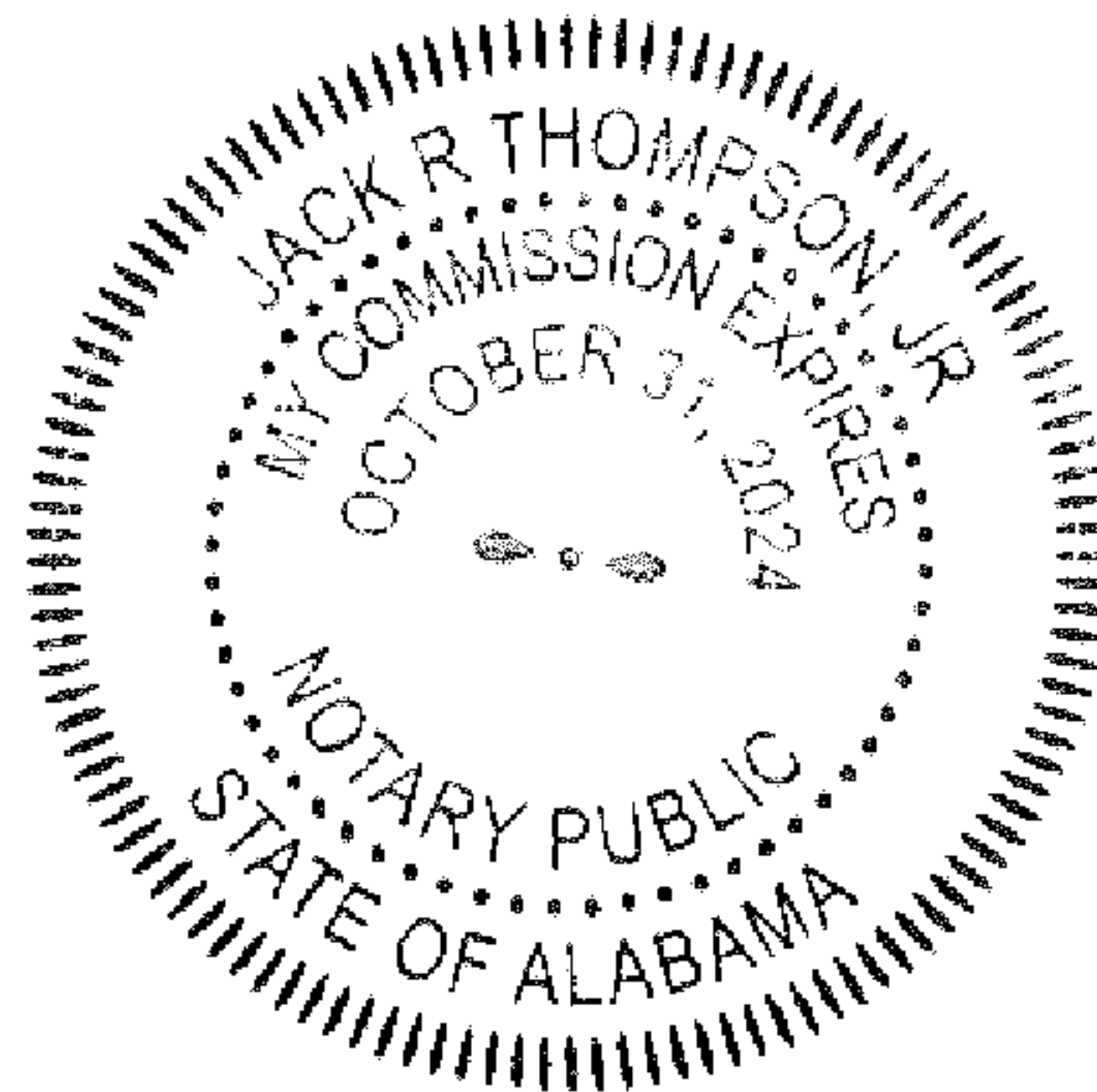
WITNESS my hand and official seal in the county and state aforesaid this the 28th day of Feb, 2022.

My Commission Expires:

10/31/2024

Jack R. Thompson Jr
Notary Public

(SEAL)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2022 10:07:28 AM
\$357.50 BRITTANI
20220301000086190

Allie S. Bayl