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Shelby Cnty Judge of Probate, AL
02/28/2022 03:35:19 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Pam Bolton
B. E-MAIL CONTACT AT FILER (optional) pdb@pandv.net
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Proctor & Vaughn, LLC Post Office Box 2129 Sylacauga, Alabama 35150

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME Jerrell		FIRST PERSONAL NAME Kelly	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1038 Griffin Road		CITY Chelsea	STATE AL	POSTAL CODE 35043	COUNTRY US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME Jerrell		FIRST PERSONAL NAME Leah	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 1038 Griffin Road		CITY Chelsea	STATE AL	POSTAL CODE 35043	COUNTRY US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Coosa Pines Federal Credit Union					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 33710 US Highway 280		CITY Childersburg	STATE AL	POSTAL CODE 35044	COUNTRY US

4. COLLATERAL: This financing statement covers the following collateral:

One 1978 Statesman Mobile Home manufactured by Guerdon Homes, SN: 1500

Permanently affixed to real property as described on the attached EXHIBIT "A", attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

File: 45.4090

Kurt Samuel

Karen Samuel



EXHIBIT "A"

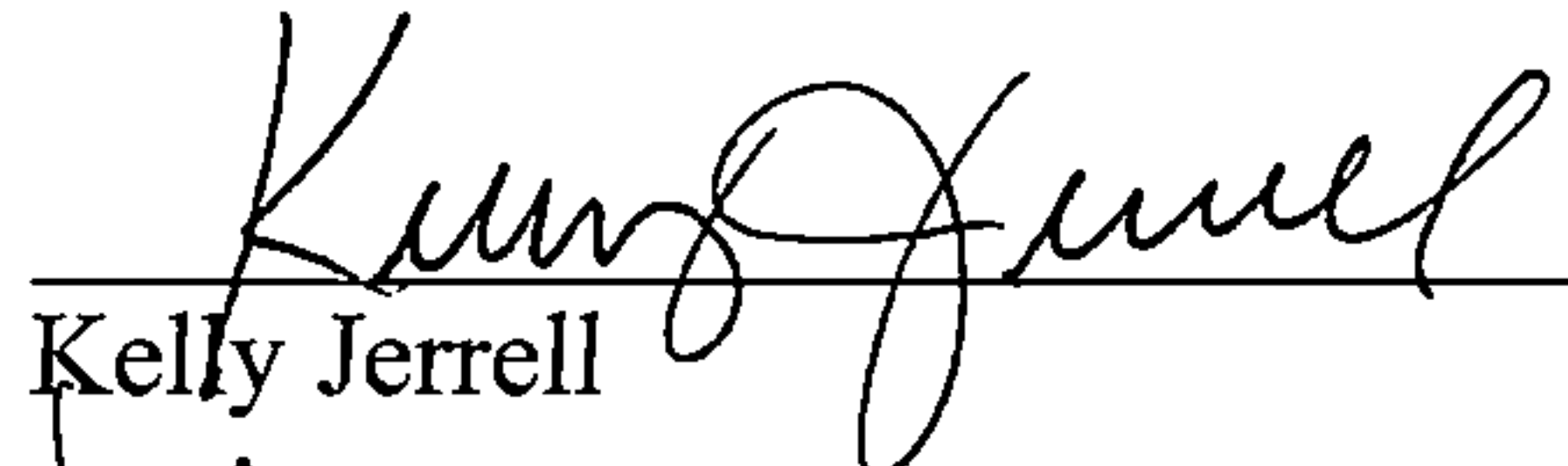
PARCEL I:

Commencing at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 20 South, Range 1 West, Shelby County, Alabama, being the point of beginning; thence South 89 degrees 58 minutes 33 seconds East assumed along the North line of said 1/4-1/4 280.20 feet to the northwesterly right of way line of County Highway 36, being the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 1908.23 feet, a central angle of 7 degrees 52 minutes 23 seconds, and a chord of 262.00 feet, bearing South 53 degrees 46 minutes 12 seconds West; thence southwesterly along said curve and line 262.21 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 837.23 feet, a central angle of 5 degrees 52 minutes 42 seconds, and a chord of 85.86 feet, bearing South 54 degrees 10 minutes 39 seconds West; thence southwesterly along said curve and line 85.90 feet to the West line of said 1/4-1/4; thence North 0 degrees 12 minutes 43 seconds East 205.22 feet to the point of beginning.

PARCEL II:

Commencing at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 7, Township 20 South, Range 1 West, Shelby County, Alabama, being the point of beginning; thence North 89 degrees 58 minutes 33 seconds West assumed along the North line of said 1/4-1/4 50.73 feet; thence South 3 degrees 16 minutes 11 seconds East 228.48 feet to the northwesterly right of way line of County Highway 36, being the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 2072.57 feet, a central angle of 1 degrees 11 minutes 47 seconds and a chord of 43.27 feet, bearing North 58 degrees 36 minutes 20 seconds East; thence northeasterly along said curve and line 43.27 feet to the East line of said 1/4-1/4; thence North 0 degrees 12 minutes 43 seconds East a distance of 205.22 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:



Kelly Jerrell



Leah Jerrell