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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0125663450

PREPARED BY: JACKI WILKINS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 25, 2021 executed by MICHAEL HENDERSON AND CYNTHIA MCCLAIN HENDERSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP., Mortgagor, located at 310 CREEKSIDE LANE, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 10, 2021 as Instrument No. 20210610000282710 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

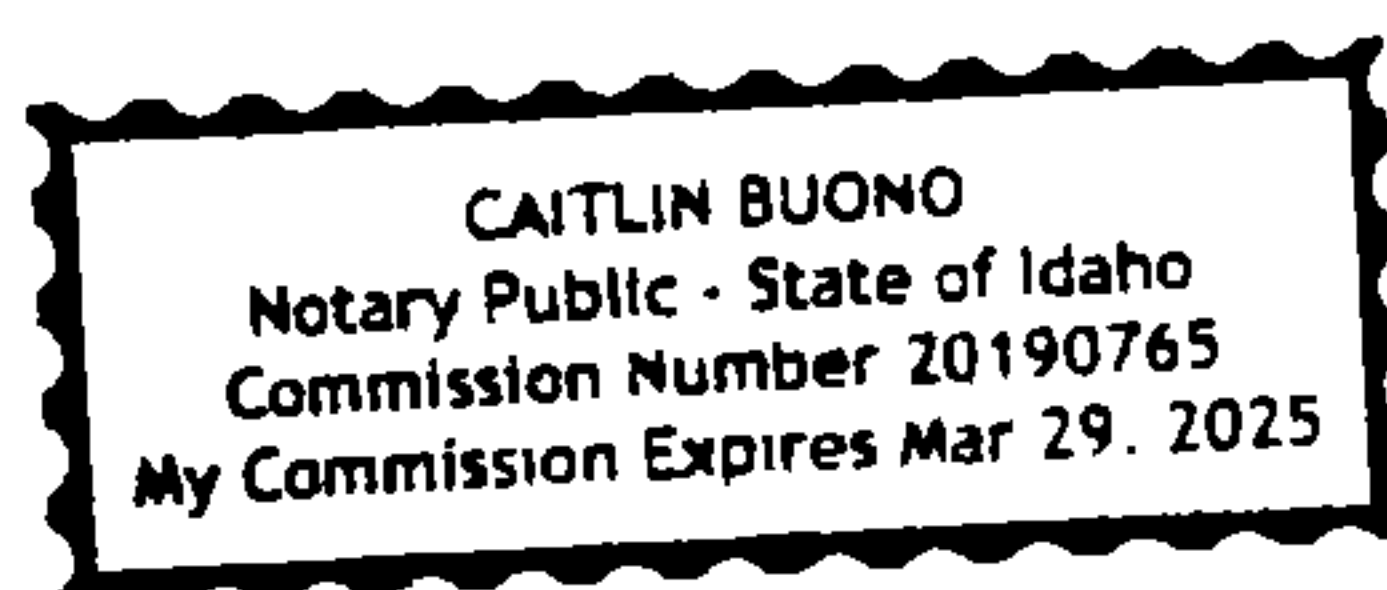
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 23, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE.


JACKI WILKINS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 23, 2022, before me, CAITLIN BUONO, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMM. EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220216
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2022 01:34:28 PM
\$22.00 BRITTANI
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MIN: 101194019002316000

MERS PHONE: 1-888-679-6377

