Recording Requested By: Mission Global, LLC

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610

20220228000082870 02/28/2022 08:28:33 AM CRASSIGN 1/1

## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

Mission Global LLC - GS Balbec NPL 2019-10#:

Date of Assignment:

Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET S.W., WASHINGTON, DC 20410

Assignee: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST at 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134

Executed By: SHERRI H. MIRSEYEDI, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS Dated: 01-05-2010 Recorded: 01-15-2010 as Instrument Number 20100115000015040. In the County of Shelby, State of Alabama.

Legal: \*\*\*\*THIS IS A CORRECTIVE ASSIGNMENT BEING FILED TO CORRECT THE ASSIGNMENT RECORDED ON 2/10/2015 UNDER INSTRUMENT # 20150210000042950, TO CORRECT THE INSTRUMENT NUMBER.\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,642.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

-0 h 1 bol)

Emily A. Heller Authorized Agent

STATE OF

COUNTYOR

, personally appeared

MAIL 1-12 U of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Prepared By: April Kennedy, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610\_813-563-6777

San Control of the Co CONFIDENCE DISTRICT OF COLLE · 12 Anni (1) An Fysica (1) (1) (1)

\*1/12/2022 9:32:14 AM\*4

ALSTATE\_MORT\_ASSIGN\_ASSN



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/28/2022 08:28:33 AM **\$23.00 BRITTANI** 

20220228000082870