State of Alabama		Space Above This Line for Recording Data					
This instrument was prepared by:	Bryant Bank						
	Denise Clements						
	234 Goodwin Crest Drive,	Suite 500					
	Homewood, Alabama 352	209					
	RELEASE	OF MORT	GAGE				
Bryant Bank			, which	is organized and existing			
under the laws of Alabama	and holder of that certain Mortgage made and executed by						
James Wendell Robinson and Ba	arbara Joyce Robinson, hu	sband and wife					
				_as Mortgagor, and			
Bryant Bank			as Mortgagee on	10/3/2018			
to secure the debt or other obligation	on in the amount of			54,000.00			
certifies that the Mortgage has bee		rwise discharged.	The Mortgage was	<u> </u>			
11/8/18							
in the Judge of Probate		for	Shelby	County, Alabama			
and is indexed as Instrument# 2	0181108000396150						
The Mortgage having been complie	ed with, the undersigned rele	ases the Mortgag	e and all of its right,	title and interest			
in the Property located at	145 Ruby Lane, Columbi	ana, AL 35051					
and legally described as:							
See Exhibit A							
LENDER:							
Denise Cleme	nts	Seal)					
	_						
(Witness)							
	_						

## 20220225000081330 02/25/2022 11:23:58 AM REL 2/3

State o	f Alabama		County of Jeffer	rson	SS.	
Ι,	Hollie Rickett Sadberry		, a Notary Public,	in and for s	aid	
County	in said State, hereby certify that	Denise	Clements			
whose	name(s) as Sr Vice President					
of	Bryant Bank	_ , a	Banking Institut	ion		is/are signed to the foregoing
instrum	nent and who is known to me, acknowledged l	before m	e on this day that,	being inforn	ned of the	contents of the instrument,
he/she	/they, in his/her/their capacity as such	she		executed	the same	
volunta	arily on the day the same bears date. Given u	ınder mv	hand this the	 25th	day of	February, 2022

My commission expires:

**ACKNOWLEDGEMENT** 

(Lender Acknowledgement)

(seal)

HOLLIE RICKETT SADBERRY

My Commission Expires

December 19, 2024

Hollie Rickett Sadberry
Notary Public

## **EXHIBIT A**

## PARCEL I.

A part of the SW 1/4 of SW 1/4 of Section 2, Township 21 South, Range 1 West; Begin at the SE corner and run West 210.30 feet to beginning; thence continue last described course for 209.28 feet to an iron pin; thence 91 degrees 03 minutes 43 seconds right run Northerly for 419.46 feet to an iron pin; thence 88 degrees 55 minutes right run Easterly for 418.45 feet to an iron pin and the East line of said 1/4-1/4; thence 90 degrees 53 minutes 35 seconds right run Southerly along the East line thereof for 210.29 feet to an iron pin; thence 89 degrees 06 minutes 26 seconds right run Westerly for 187.47 feet to a judicial line; thence 79 degrees 56 minutes left run Southerly along said judicial line for 126.52 feet; thence 7 degrees 12 minutes left continue along said judicial line for 84.73 feet to the point of beginning. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/25/2022 11:23:58 AM
\$28.00 BRITTANI

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alling 5. Buyl