20220225000080280 02/25/2022 08:04:42 AM ASSIGN 1/1

When Recorded Return To:

Fannie Mae'
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1733881856 Servicer Loan Number 1195641616



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 02/18/2014, made by EDWARD J. TRACY AND MARY E. TRACY, HUSBAND AND WIFE to JPMORGAN CHASE BANK, N.A. and recorded in Mortgage <u>Instrument # 20140225000051040</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

the records in the office of the Judge of Probate of Sk	IELBY County, Alabama.	
Dated on OZ / 22 / 2022 (MM/DD/YYYY JPMORGAN CHASE BANK, NATIONAL ASSO	) CIATION	
By: () () () () () () () () () () () () ()		
Latrice Bell		
Vice President-Doc Execution		
Latrice Bell to me	(DD/YYYY), before personally known, who dependently known, which is a second known	id say that he/she/they is/are the K, NATIONAL ASSOCIATION n), by authority from its board of
Notary Public - State of LOUISIANA My commission expires: Upon My Death	Ĺ	YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 424712730 2021-RPL4-PM123-SALE T192201-03:02:47 [C-1] FRMAL1





\*D0089839019\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/25/2022 08:04:42 AM
\$23.00 CHERRY

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