

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 00003001203793

20220224000080220
02/24/2022 04:29:38 PM
REL 1/1

PREPARED BY: ERIC FERGUSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 22, 2018 executed by RANDY RAPOSO AND GINGER RAPOSO MARRIED TO EACH OTHER, Mortgagor, located at 356 LACEY AVE, ALABASTER, AL 35114, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on OCTOBER 12, 2018 as Instrument No. 20181012000363690 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

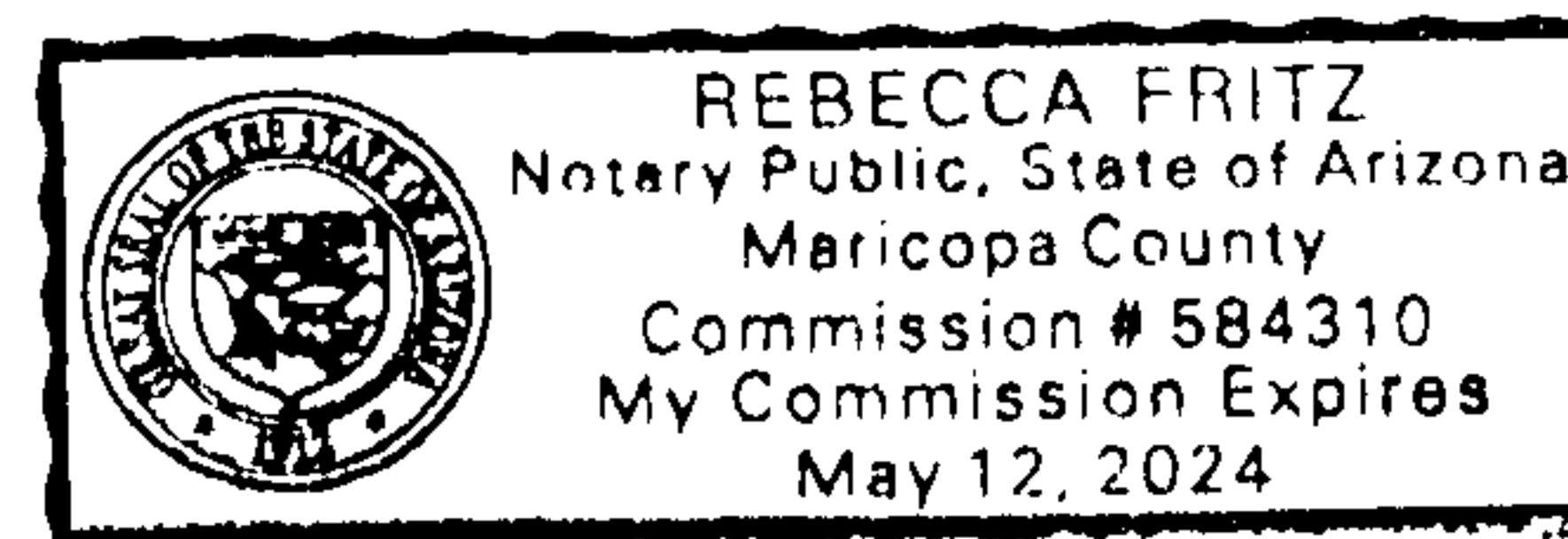
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 23, 2022.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On FEBRUARY 23, 2022, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMM. EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20220209
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/24/2022 04:29:38 PM
\$22.00 BRITTANI
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Alvin S. Bayl