

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0440746600

20220224000078800
02/24/2022 11:26:13 AM
REL 1/1

PREPARED BY: CAITLIN BUONO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 25, 2018** executed by **DEBORAH L EGGERS, AN UNMARRIED WOMAN**, Mortgagor, located at **1109 GARNET DR, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 03, 2018** as Instrument No. **20180503000149800** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

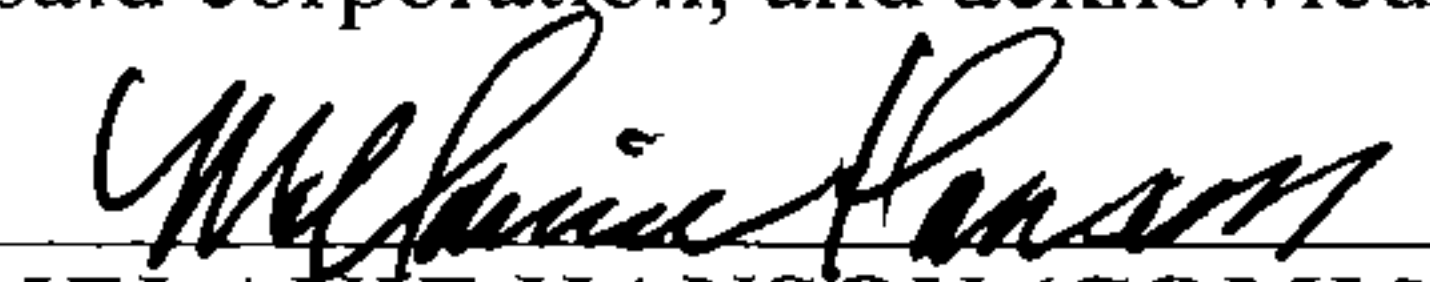
AS DESCRIBED IN SAID MORTGAGE

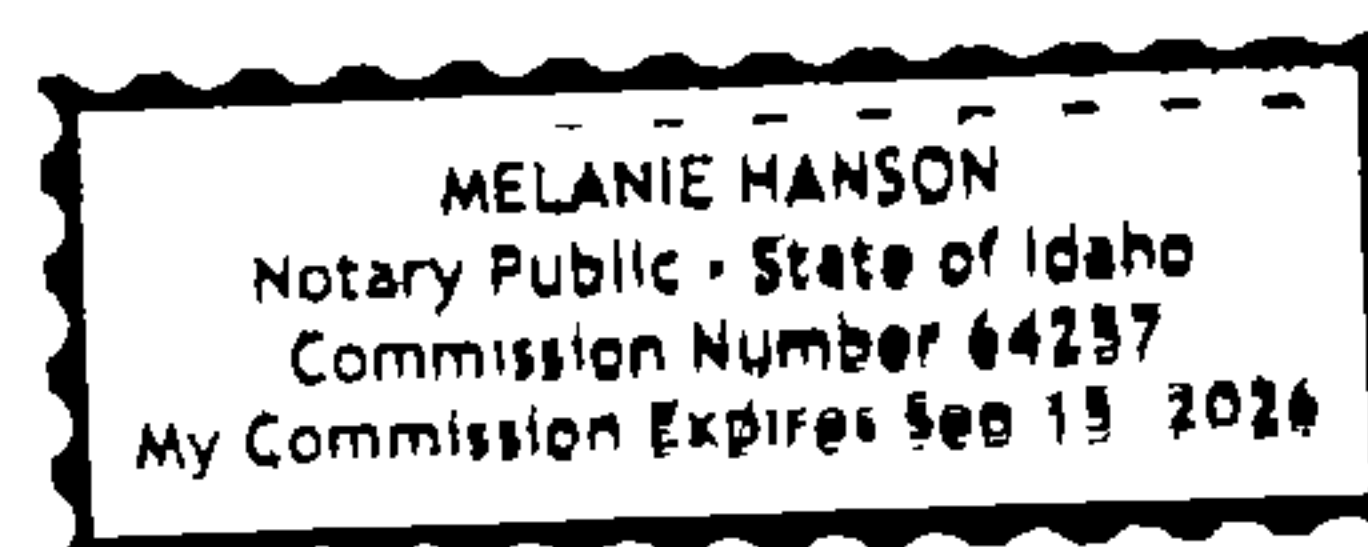
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 23, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, INC.**, ITS SUCCESSORS AND ASSIGNS


CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 23, 2022**, before me, **MELANIE HANSON**, personally appeared **CAITLIN BUONO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMM. EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20220210
FS8090112IM - LR - AL



Page 1 of 1



MIN: 100418300000241354

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/24/2022 11:26:13 AM
\$22.00 BRITTANI
20220224000078800

