This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, in the original amount of \$10,000,000, dated December 23, 2019 and recorded in Instrument No. 20200103000005520 in the Probate Office of Shelby County, Alabama, and all amendments thereto, as well as Assignment of Rents and Leases recorded at Instrument No. 20200103000005530 in the Probate Office of Shelby County, Alabama, and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 630, 639, 645, 680 & 686, according to the Survey of Lake Wilborn, Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, AL.

Lot 852, according to the Survey of Lake Wilborn, Phase 8A, as recorded in Map Book 53, Page 84, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has	caused these presents to be executed this 22nd day of
	SERVISFIRST BANK,
	By: All
STATE OF Alama	Its: Clark Zinsmeister
COUNTY OF CHERSON	
I, the undersigned, a notary public in	and for said County in said State, hereby certify that name as <u>Vice President</u> of
CIARE ZINSMEISTER, whose	name as Vice President of
SERVISFIRST BANK, is signed to the	foregoing instrument, and who is known to me,
acknowledged before me on this day that.	being informed of the contents of this instrument,
ne/she, as such officer and with full author	rity, executed the same for and as the act of said

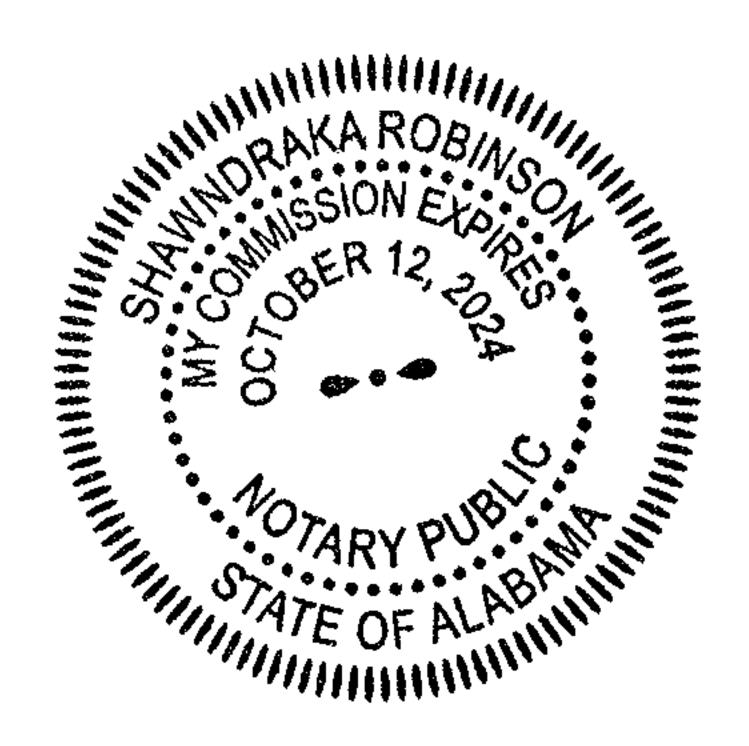
Given under my hand and official seal this the <u>1210</u> day of <u>FEORUARY</u> 2022.

My Commission Expires:

national association, on the day the same bears date.

10/12/2024

Notary Public





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2022 02:07:43 PM
\$26.00 JOANN
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