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02/23/2022 01:47:04 PM  
UCC1 1/2

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Trustmark National Bank Attn: Loan Operations P. O. Box 1182 Jackson, MS 39215-1182</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME 2DN LLC				
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 1318 Pike Rd		CITY Pike Road	STATE AL	POSTAL CODE 36064	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Trustmark National Bank				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 401 Adams Avenue, Suite 780		CITY Montgomery	STATE AL	POSTAL CODE 36104	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the Debtors right, title and interest in and to all leases presently existing affecting all or a portion of the real property situated at 1225 1st Street North, Alabaster, AL 35007 together with all future leases, subleases, licenses, guaranties and any other written or verbal agreements for the use and occupancy of the property including any extensions, renewals, modifications or replacements, and rents, issues and profits.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-House Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-House Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: Secretary of State of Alabama	

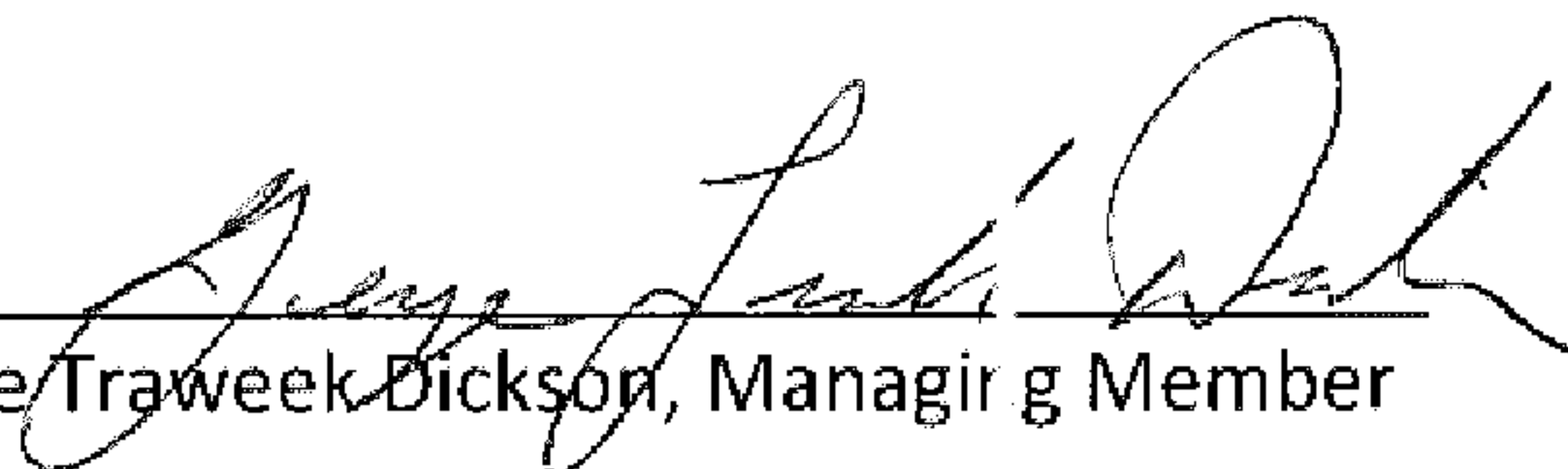
A parcel of land located in the SW ¼ of Section 25, the SE ¼ of Section 26, the NE ¼ of Section 35, and the NW ¼ of Section 36, all in Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said Section 25; thence in an Easterly direction, along the South line of said Section 25, a distance of 130.60 feet to the Point of Beginning, said point being on the Northwestern right of way line of U. S. Highway 31; thence 74 degrees 13 minutes 10 seconds left in a Northeasterly direction, along said Highway right of way line, a distance of 26.0 feet; thence 107 degrees 34 minutes 41 seconds left, in a Southwesterly direction, a distance of 248.11 feet to the Southeasterly right of way line of the L and N Railroad; thence 80 degrees 19 minutes 19 seconds left, in a Southwesterly direction, along said railroad right of way line, a distance of 112.0 feet; thence 97 degrees 14 minutes 55 seconds left, in an Easterly direction, a distance of 229.09 feet to the Northwestern right of way line of said Highway 31; thence 74 degrees 08 minutes 55 seconds left, in a Northeasterly direction, along said right of way line, a distance of 100.0 feet to the Point of Beginning.

Parcel No.: 13-7-35-1-001-001.000

SIGNED FOR IDENTIFICATION PURPOSES THIS THE 23<sup>RD</sup> DAY OF FEBRUARY, 2022

2DN LLC

By:   
George Trawick Dickson, Managing Member

By:   
George Trawick Dickson, Jr., Member

By:   
Ward Neely, Member



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/23/2022 01:47:04 PM  
\$39.00 CHERRY  
20220223000077260

*Ann S. Boyd*