

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	85014244 ALAL FIXTURE
File with: Shelby, AL	



20220223000077150 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
02/23/2022 12:46:16 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150917000325700 9/17/2015 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b; <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME JHF MANAGEMENT, LLC	
OR	6b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	
7c. MAILING ADDRESS	CITY
STATE	POSTAL CODE
COUNTRY	
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: See attached	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME Truist Bank, formally known as Branch Banking and Trust Company	
OR	9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: JHF MANAGEMENT, LLC 85014244 8621170 Commercial	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
20150917000325700 9/17/2015 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
Truist Bank, formally known as Branch Banking and Trust Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME  
JHF MANAGEMENT, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
Debtor Name and Address:  
JHF MANAGEMENT, LLC - 3810 Double Oak Lane , Birmingham, AL 35242  
  
Secured Party Name and Address:  
Truist Bank, formally known as Branch Banking and Trust Company - P.O. Box 1626 , Wilson, NC 27894-9961

15. This FINANCING STATEMENT AMENDMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
See exhibit "A" attached hereto and made a part hereof.


18. MISCELLANEOUS: 85014244-AL-117 9418 - BB & T - MASTER NC Truist Bank, formally known as Branch File with: Shelby, AL 8621170 Commercial

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

  
20220223000077150 3/3 \$.00  
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Lot 2A, according to the Resurvey of Lot 2 of John Bell's Addition to Hoover, as recorded in Map Book 29, Page 86, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**LESS AND EXCEPT PARCEL:**

A part of the SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 32, Township 18 South, Range 1 West, identified as Tract No. 5 on Project No. NHF-0038 in Shelby County, Alabama, and being more particularly described as follows:

Commencing at a found pk nail located at the Southwest corner of the property referenced in Map Book 27, Page 22, in the Probate Office of Shelby County;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's North property line a distance of 303.56 feet to a point on the grantor's said property line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 49.84 feet LT and perpendicular with centerline of project at station 113+46.10), which is the point of BEGINNING;

thence South 68 degrees 3 minutes 36 seconds East and along the grantor's said property line a distance of 14.35 feet to a point on the West present R/W line of SR-119;

thence South 21 degrees 59 minutes 16 seconds West and along the said present R/W line a distance of 180.38 feet to a point on the grantor's South property line;

thence North 68 degrees 3 minutes 37 seconds West and along the grantor's said property line a distance of 15.23 feet to a point on the acquired R/W line (said line between a point offset 50.41 feet LT and perpendicular with centerline of project at station 113+03.27 and a point offset 52.78 feet LT and perpendicular with centerline of project at station 111+00.61);

thence North 22 degrees 2 minutes 4 seconds East and along the acquired R/W line a distance of 76.81 feet to a point on the acquired R/W line (said point offset 51.48 feet LT and perpendicular to centerline of project at station 111+16.74);

thence following the curvature thereof an arc distance of 86.98 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 50.41 feet LT and perpendicular to centerline of project at station 113+03.27) (said arc having a chord bearing of North 22 degrees 23 minutes 17 seconds East, a clockwise direction, a chord distance of 86.98 feet and a radius of 7045.50 feet);

thence North 22 degrees 43 minutes 28 seconds East and along the acquired R/W line a distance of 16.60 feet; to the point and place of BEGINNING.

JHF MANAGEMENT, LLC, an Alabama limited liability company

  
BY: JEFFREY H. FLANNERY, SR.  
ITS: MEMBER & MANAGER