

Assignment of Rents and Leases Release

State of Alabama

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02/23/2022 09:59:31 AM
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KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by **Wilkerson Enterprises, LLC**, dated **December 15, 2021** and recorded in Mortgage Book **20211216000596160** at Page **1/6** Loan number **9002253400** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Charles Kramer**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 17th day of February 2022.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2022 09:59:31 AM
\$22.00 BRITTANI
20220223000076680

Alvin S. Byrd

Progress Bank and Trust

By: 

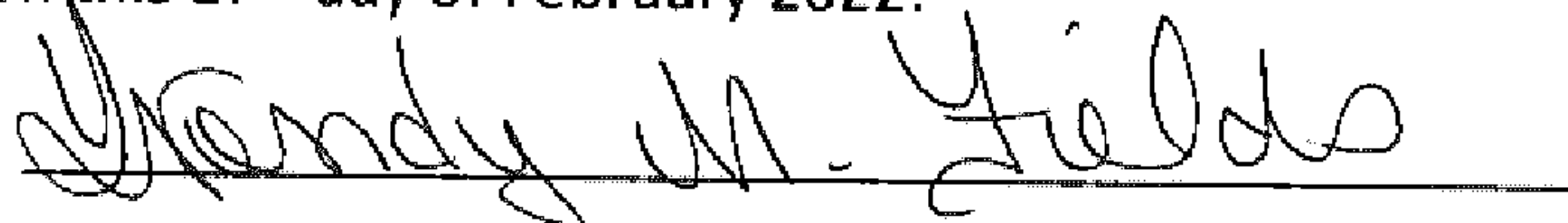
Its: **SVP, Commercial Relationship Manager**

STATE OF ALABAMA

COUNTY OF *Jefferson*

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Charles Kramer**, whose name as **SVP, Commercial Relationship Manager** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 17th day of February 2022.



Notary Public

This Instrument was prepared By Shauna Jackson
255 Grant Street Decatur AL 35601

my commission expires 7/7/23

