

**Mortgage Release**

20220223000076670  
02/23/2022 09:59:30 AM  
REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

**Progress Bank and Trust**, the owner and holder of the indebtedness secured by that certain mortgage made by **Wilkerson Enterprises, LLC**, dated **December 15, 2021** and recorded in Mortgage Book **20211216000596150** at Page **1/8** Loan number **9002253400** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Charles Kramer**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 17<sup>th</sup> day of February 2022.

Progress Bank and Trust

By: 

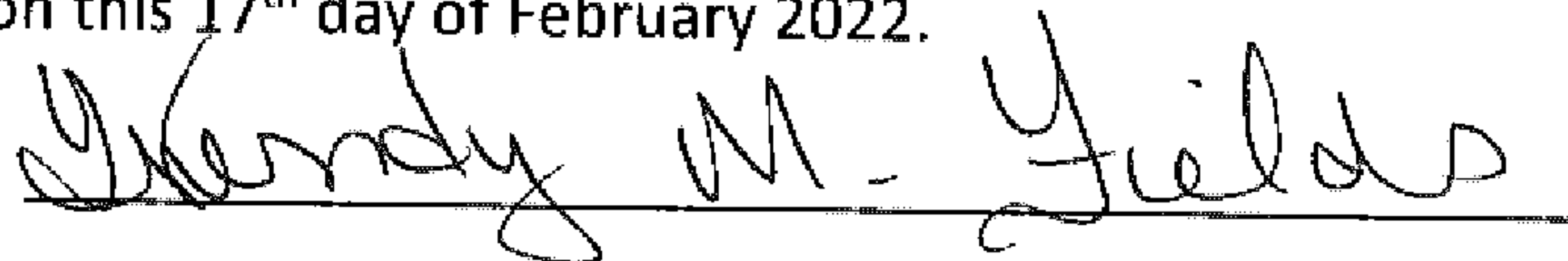
Its: **SVP, Commercial Relationship Manager**

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Charles Kramer**, whose name as **SVP, Commercial Relationship Manager** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 17<sup>th</sup> day of February 2022.



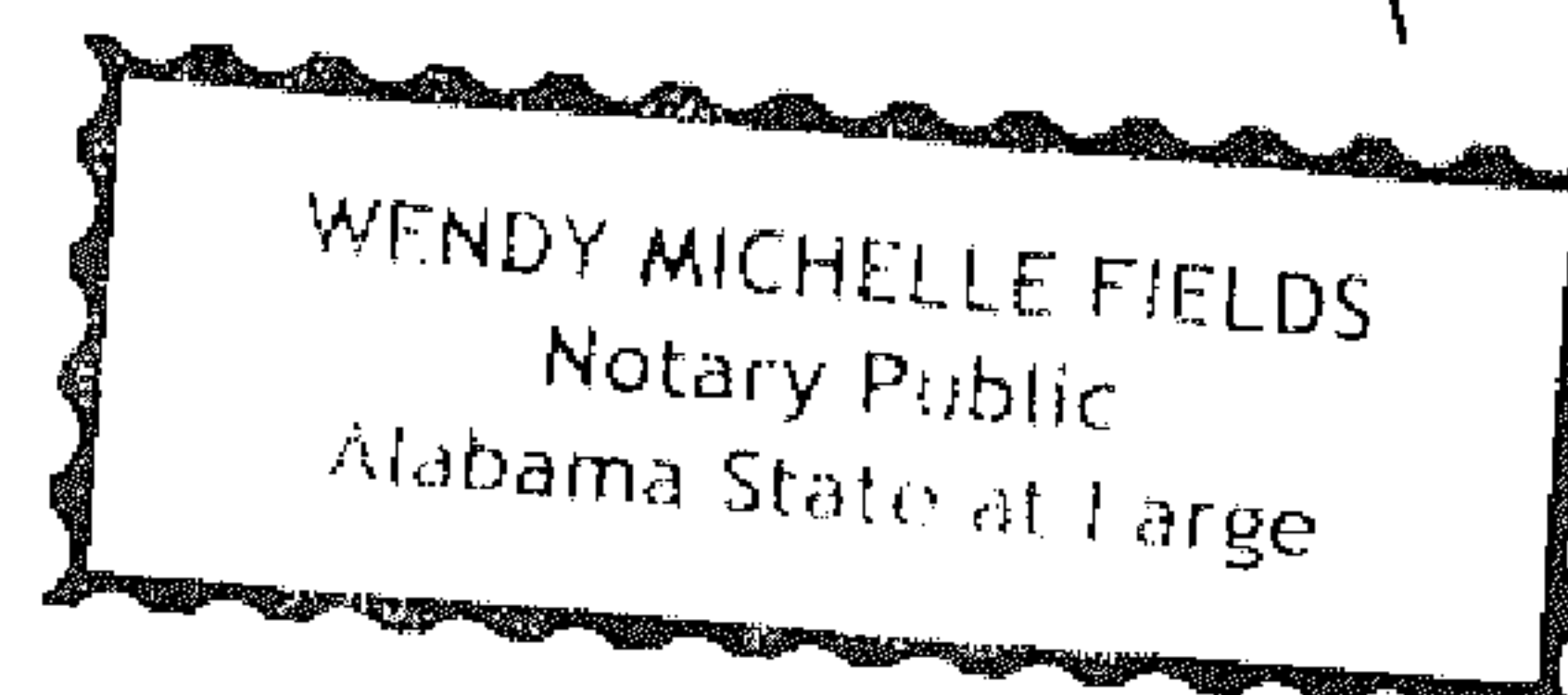
Notary Public

my commission expires 7/7/2023

This instrument was prepared By Sheuna Jackson  
255 Grant Street Decatur AL 35601



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/23/2022 09:59:30 AM  
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*Alvin S. Bayl*