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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0117898114

PREPARED BY: DEBORAH REIMER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 25, 2020 executed by RONALD E WHITE AND GLORY ANN WHITE, HUSBAND AND WIFE, FOR AND DURING THEIR JOIN LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM,

THEN TO THE SURVIVOR OF THEM, Mortgagor, located at 2236 BLACK CREEK XING, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2020 as Instrument No. 20201112000516950 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 14, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS/INC., AS MORTGAGEE

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 14, 2022, before me, LISA M. CARTER, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on

behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARPER (COMM. EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER

Notary Public - State of Idaho

Commission Number 20181905

My Commission Expires Sep 28 2024

POD: 20220207

FM8020113IM - LR - AL

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Filed and Recorded Official Public Records MIN: 101012900005827087

MERS PHONE: 1-888-679-6377

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 02/21/2022 08:20:06 AM \$22.00 PAYGE 20220221000072550

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