

Satisfaction of Mortgage/Lien Release

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02/18/2022 01:22:37 PM
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This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015090632 2nd
MIN: 100955310002062939 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Joel R Logan and Mariah S Logan, husband and wife

Dated: November 14, 2019

Date Recorded: November 15, 2019

Document/Instrument #: 20191115000424670

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the February 16, 2022.

Mortgage Electronic Registration Systems, Inc.

As nominee for: FirstBank

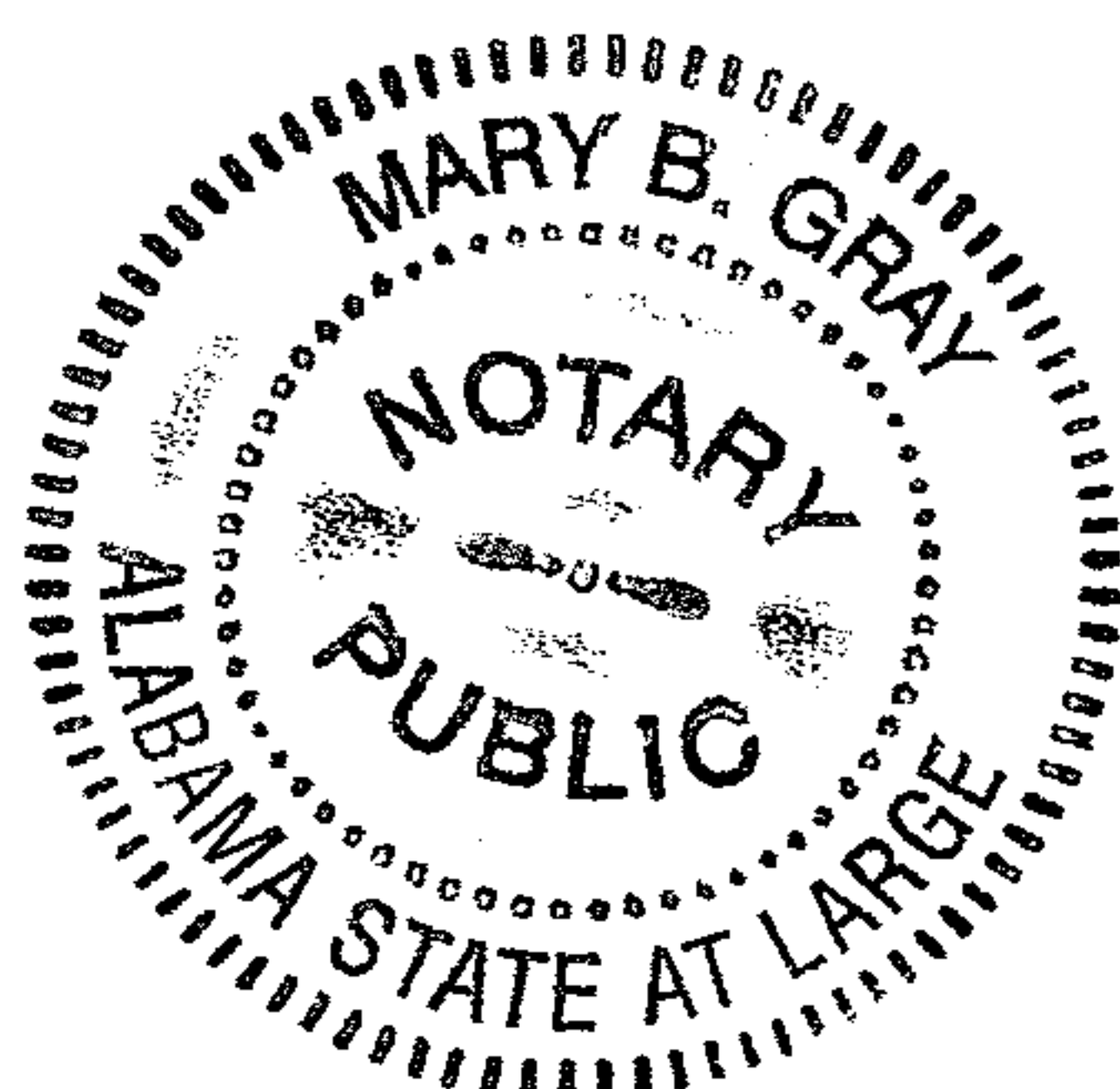

Anthony Box, Servicing Manager

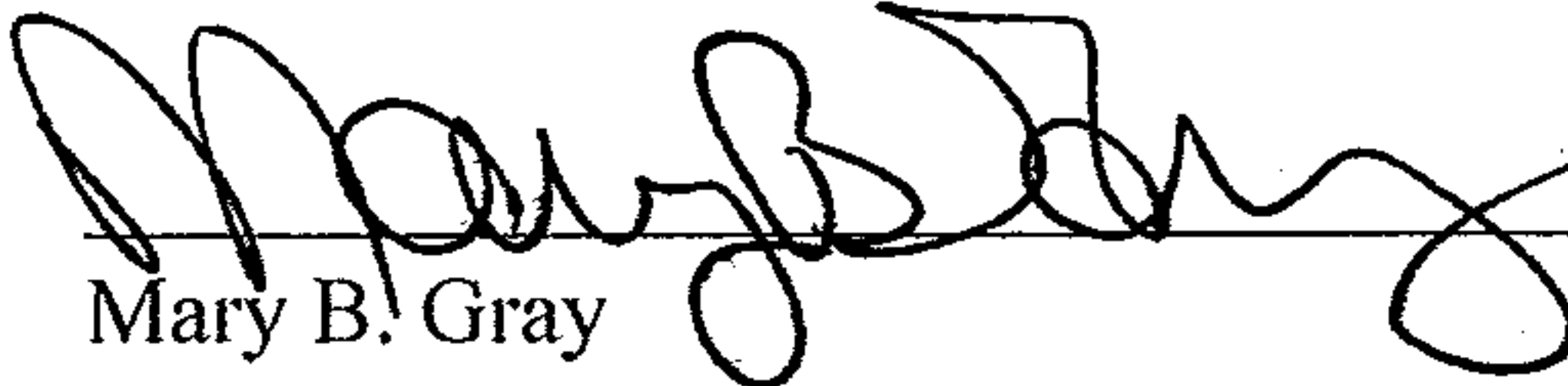
State of ALABAMA)

County of MONTGOMERY)

On the February 16, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal




Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/18/2022 01:22:37 PM
\$22.00 BRITTANI
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