Satisfaction of Mortgage/Lien Release

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This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority

P O Box 242928

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015090631 1st

100955310002058549 MIN:

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Joel R Logan and Mariah S Logan, husband and wife

Dated:

November 14, 2019

Date Recorded: November 15, 2019

Document/Instrument #: 20191115000424660

Mortgage Book/Liber/Reel#:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the February 16, 2022.

Mortgage Electronic Registration Systems, Inc.

As nomine for: FirstBank

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State of ALABAMA

County of MONTGOMERY

On the February 16, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

WAD.

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/18/2022 01:22:36 PM **\$22.00 BRITTANI**

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