

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Bryant Bank, by Timberline Development, LLC the said **BRYANT BANK** does hereby release from that certain mortgage heretofore executed by the said **TIMBERLINE DEVELOPMENT, LLC**, which mortgage is filed for record in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument 20130109000013130. The description of the property being released is described as follows:

Lot 16, according to the Survey of Timberline Phase Three, as recorded in Map Book 35, Page 72, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BRYANT BANK,

Brian Ethridge
BY: Brian Ethridge
ITS: EMP

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Brian Ethridge whose name as EMP of **BRYANT BANK**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 10th day of Feb, 2022.

Jessica L. Brown
NOTARY PUBLIC
My Commission Expires: 4-9-2025

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/17/2022 12:44:34 PM
\$22.00 BRITTANI
20220217000069770

Allie S. Bayl