

This Instrument was Prepared by:

Send Tax Notice To: City of Calera

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051

7901 Hwy 31
Calera, AL 35040

File No.: S-21-27831

WARRANTY DEED

State of Alabama
County of Shelby } Know All Men by These Presents:

That in consideration of the sum of **Sixty Thousand Dollars and No Cents (\$60,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Jeffrey Larkin Palmer and wife, Jennifer Palmer** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **City of Calera**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2022 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantor herein or his spouse, if any.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 16th day of February, 2022.

Jeffrey Larkin Palmer Jennifer Palmer

State of Alabama
County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Jeffrey Larkin Palmer and Jennifer Palmer, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of February, 2022.

Notary Public, State of Alabama

My Commission Expires: 9-1-24

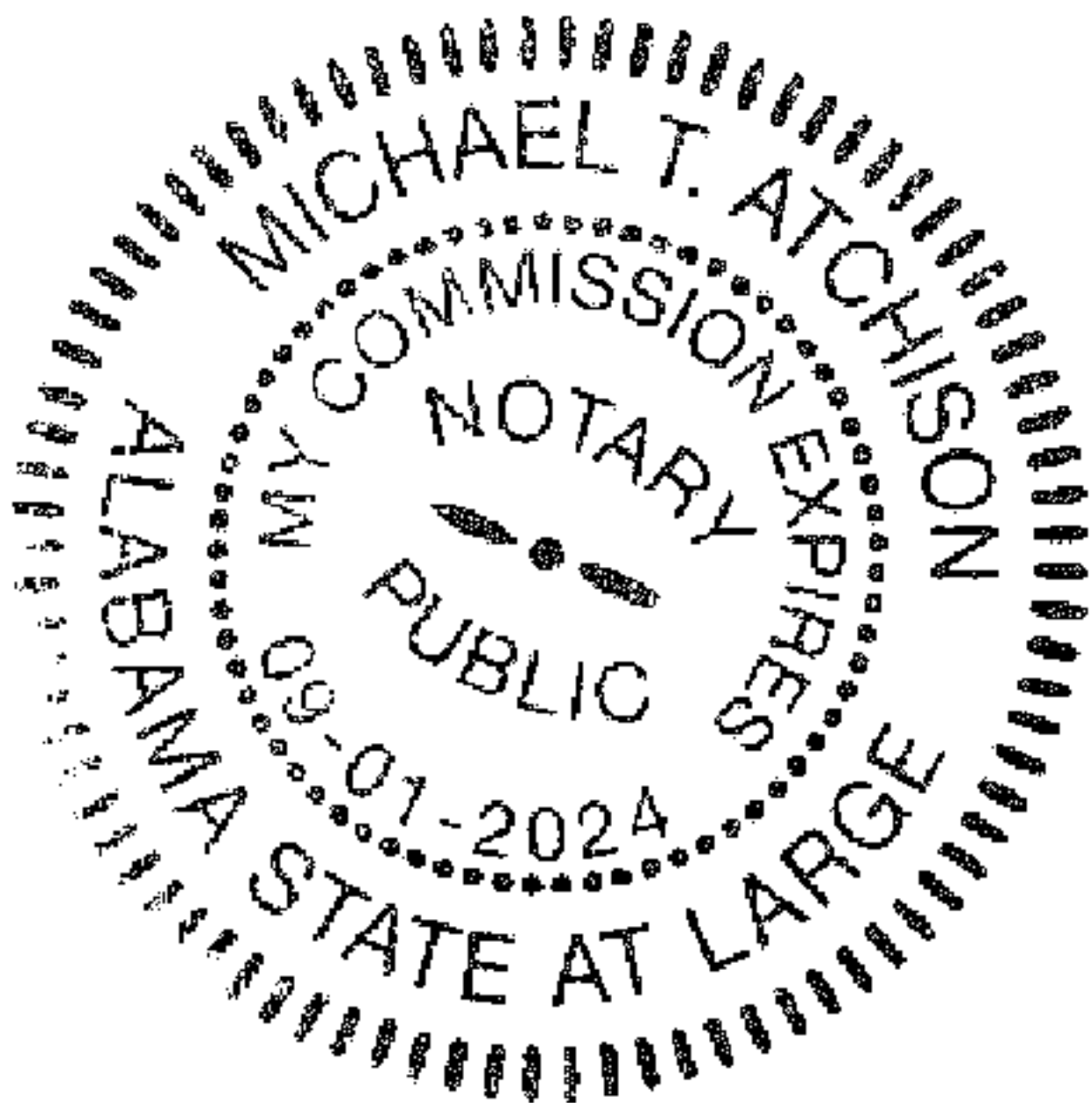


EXHIBIT "A"
LEGAL DESCRIPTION

A lot in the Town of Calera, Alabama, described as follows: Commencing at the intersection of the East line or margin of Montgomery Avenue with the North line, or margin of Patton Street, and run thence East along the North line of Patton Street, a distance of 234 feet for a point of beginning; continue thence East along the North line of said Patton Street a distance of 56 feet; run thence North and parallel with Montgomery Avenue a distance of 180 feet to an alley; run thence West along the South side of said alley a distance of 56 feet; run thence South 180 feet to the North line or margin of Patton Street to the point of beginning, and being Lot Number 444, according to Dare's Survey of the Town of Calera.

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Jeffrey Larkin Palmer</u>	Grantee's Name	<u>City of Calera</u>
Mailing Address	<u>7003 Cold 63</u> <u>Plantersville AL 35075</u>	Mailing Address	<u>7901 Hwy 31</u> <u>Calera, AL 35040</u>
Property Address	<u>1116 18th Ave.</u> <u>Calera, AL 35040</u>	Date of Sale	<u>February 16, 2022</u>
		Total Purchase Price	<u>\$60,000.00</u>
		or	
		Actual Value	<u></u>
		or	
		Assessor's Market Value	<u></u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<u></u> Bill of Sale	<u></u> Appraisal
<u>xx</u> Sales Contract	<u></u> Other
<u></u> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date February 10, 2022

Print Jeffrey Larkin Palmer

Unattested

Sign Jeffrey Larkin Palmer

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/16/2022 04:21:02 PM
\$29.00 BRITTANI
20220216000068370

Form RT-1

Alvin S. Byrd