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UCC FINANCING STATEMENT AMENDMENT	UCCCONT 1/1				
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) E. Alston Ray (205) 297-2200					
B. E-MAIL CONTACT AT FILER (optional)			Filed and Re	corded	
Alston.Ray@butlersnow.com		M500	Official Publ	ic Records bate, Shelby County Alabar	na. County
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			Clerk		na, County
E Alston Dov		*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Shelby Coun 02/16/2022 03	-	
E. Alston Ray Butler Snow LLP	I		\$39.00 BRIT		
One Federal Place, Suite 1000		Secretary of the second se	20220216000	068180	alli 5
1819 Fifth Avenue South					
Birmingham, AL 35203					
Diffiningham, AL 33203		THE ABOVE S	PACE IS FOR	FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	11	This FINANCING STAT			
20120726000270850		(or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13			
2. TERMINATION: Effectiveness of the Financing Statement identified above in Statement	is terminated wit	h respect to the security into	erest(s) of Secu	ired Party authorizing this	Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and 5 For partial assignment, complete items 7 and 9 and also indicate affected coll		Assignee in item 7c <u>and</u> nam	ne of Assignor i	n item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law	ve with respect to	o the security interest(s) of S	Secured Party a	uthorizing this Continuati	on Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes: AND Check one of	of these three box	es to:			
This Change affects Debtor or Secured Party of record item 6a o	E name and/or ad or 6b: and item 7a	dress: Complete ADD or 7b <u>and</u> item 7c 7a or	name: Complete 7b, <u>and</u> item 7c	DELETE name: to be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change		<u> </u>	· ——		
6a. ORGANIZATION'S NAME	<u> </u>				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 7a. ORGANIZATION'S NAME	Change - provide on	ly <u>one</u> name (7a or 7b) (use exact, fu	ıll name; do not omi	t, modify, or abbreviate any part o	f the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
INDIVIDUALE OF ADDITIONAL TO AND					
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
76. WALLING ADDITION				I OOTAL OOBL	
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD c	collateral	DELETE collateral	RESTATE co	vered collateral	ASSIGN collateral
Indicate collateral:					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	ENDMENT: Pro	vide only <u>one</u> name (9a or 9k	o) (name of Assi	gnor, if this is an Assignme	ent)
If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide nar					
9a. ORGANIZATION'S NAME				, ==	
The American Village Public Education Buil	Iding Aut	nority of the Cit	-		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:					

File with Shelby County Judge of Probate Debtor: The Citizenship Trust