

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/16/2022 01:54:33 PM **\$25.00 BRITTANI** 20220216000067980

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20220216000067980 02/16/2022 01:54:33 PM PARTREL 1/1

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and amendment to mortgage recorded in Instrument No. 20200527000211830, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 2026, according to the Survey of Flemming Farms, Phase 1B, as recorded in Map Book 51, Page 99, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever,

affect the lien of mortgage. The thereby.	of said mortgage as to the remainder of the property described in and secured by said undersigned is now the owner of said mortgage and all of the unpaid notes secured
IN WITNESS W	THEREOF, the undersigned has caused these presents to be executed this $\frac{Q}{1}$ day of 2022.
	REGIONS BANK,
	An Alabama Banking Corporation
	By: Moster AVP
STATE OF AL	$\Delta B \Delta M \Delta$
COUNTY OF J	EFFERSON
BANK, an Ala known to me, a instrument, he/s	dersigned, a notary public in and for said County in said State, hereby certify that the property of REGIONS barna Banking Corporation, is signed to the foregoing instrument, and who is acknowledged before me on this day that, being informed of the contents of this she, as such officer and with full authority, executed the same for and as the act of reporation, voluntarily on the day the same bears date.
Given u 2022.	nder my hand and official seal this the $\frac{G}{1}$ day of $\frac{Feb}{1}$,

My Commission Expires:

TO THE CONTROL OF THE PROPERTY SANDRA F. HASSETT NOTARY PUBLIC COMM. EXP. 02-03-2024 Of the contract of the second and the contract of the second second second second second second second second Notary Public

SANDRA F. HASSETT NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 02-03-2024