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02/16/2022 01:44:53 PM  
MORTAMEN 1/6

THIS INSTRUMENT PREPARED BY:  
Joshua L. Hartman  
Hartman, Springfield & Walker, LLP  
PO Box 846  
Birmingham, AL 35201

**THE MATURITY DATE HAS NOT BEEN EXTENDED**

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SUPPLEMENT TO MORTGAGE**

This Agreement is by and between **SouthPoint Bank** ("Bank") and SB Dev. Corp., an Alabama corporation, Sawyer Trail, LLC, an Alabama limited liability company, Brock Point Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (collectively "Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Revolving Credit Commercial Note dated May 2, 2016 (the "Indebtedness"), and secured by a Master Future Advance Mortgage dated August 3, 2017, such mortgage being recorded on February 9<sup>th</sup>, 2018, at Instrument #20180209000043030, in the Probate Office of Shelby County, Alabama ("Mortgage", which term also includes all related mortgage modifications); and

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 19, 2018, as Instrument #20180719000257540 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$4,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on April 4<sup>th</sup>, 2019, as Instrument #20190304000067380 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$5,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 1, 2019, as Instrument No. 20190718000256520 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$6,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on December 26, 2019, as Instrument No. 20191226000476620 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$7,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on August 5, 2021, as Instrument No. 20210805000379060 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$10,500,000.00;

WHEREAS, Borrower has requested that the Mortgage be amended to add additional property as security for the Indebtedness and other obligations and the Bank has consented to amend the Mortgage to do so.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Mortgage are supplemented as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto, and the

parties hereby supplement and amend the definition of "Land" therein to include the same. Such supplement and amendment shall include, without limitation, all right, title, interest, and privileges of Borrower in and to (i) all streets, ways, roads, alleys, easements, rights-of-way, licenses, rights of ingress and egress, vehicle parking and public places, existing or proposed, abutting, adjacent, used in conjunction with or pertaining to such real property or the interests therein; (ii) any strips or gores of real property between such real property and abutting or adjacent properties; (iii) all water and water rights, timber and crops pertaining to such real estate; and (iv) all appurtenances and all reversions and remainders in or to such real property (all collectively referred to herein as the "Added Land"), and all other Mortgaged Property (after giving effect to the addition of the property described in Exhibit A to the definition of Land). Borrower hereby grants, bargains, sells, conveys, mortgages and assigns the Added Land and other Mortgaged Property to Lender, subject to the terms and conditions of the Mortgage.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective the 16<sup>th</sup> day of February, 2022.

**BORROWER:**

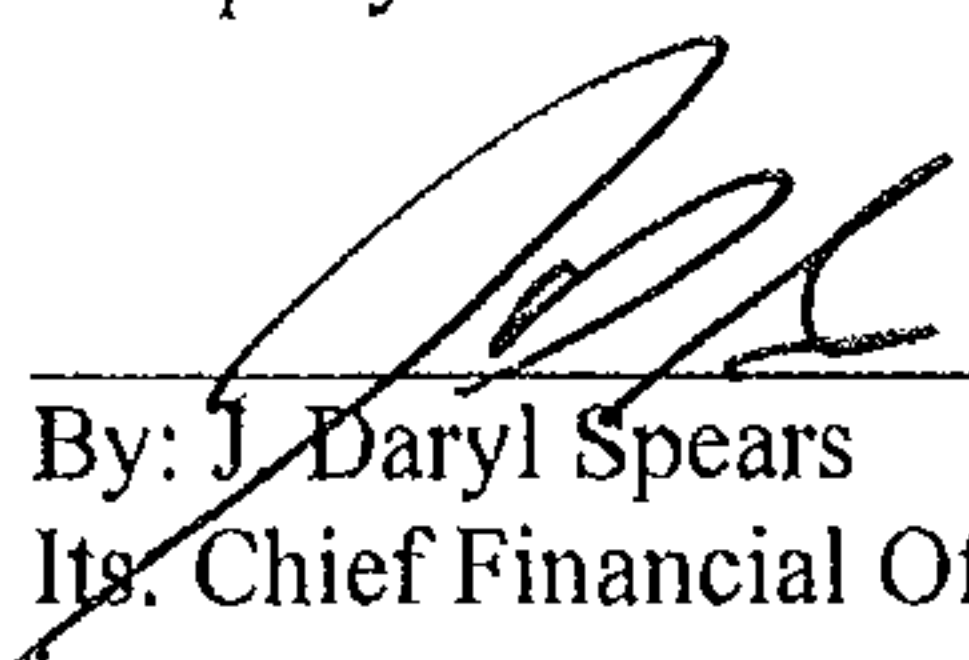
WITNESS:

**SB Dev. Corp.**, an Alabama corporation

  
By: J. Daryl Spears  
Its: Chief Financial Officer

WITNESS:

**Sawyer Trail, LLC**, an Alabama limited liability company

  
By: J. Daryl Spears  
Its: Chief Financial Officer

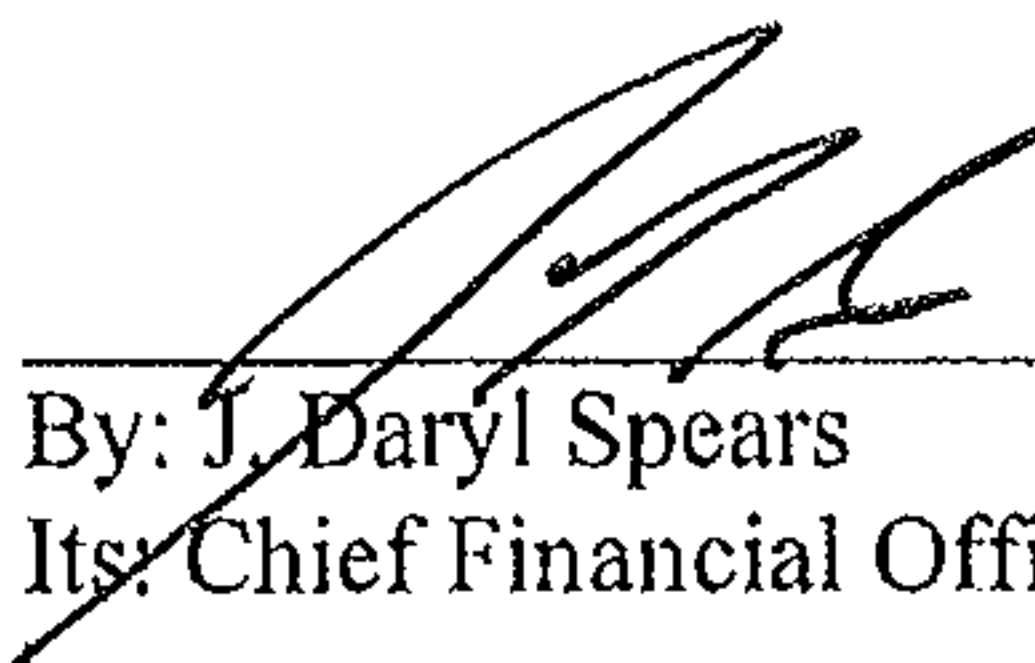
WITNESS:

**Brock Point Partners, LLC**, an Alabama limited liability company

  
By: J. Daryl Spears  
Its: Chief Financial Officer

WITNESS:

**Blackridge Partners, LLC**, an Alabama limited liability company

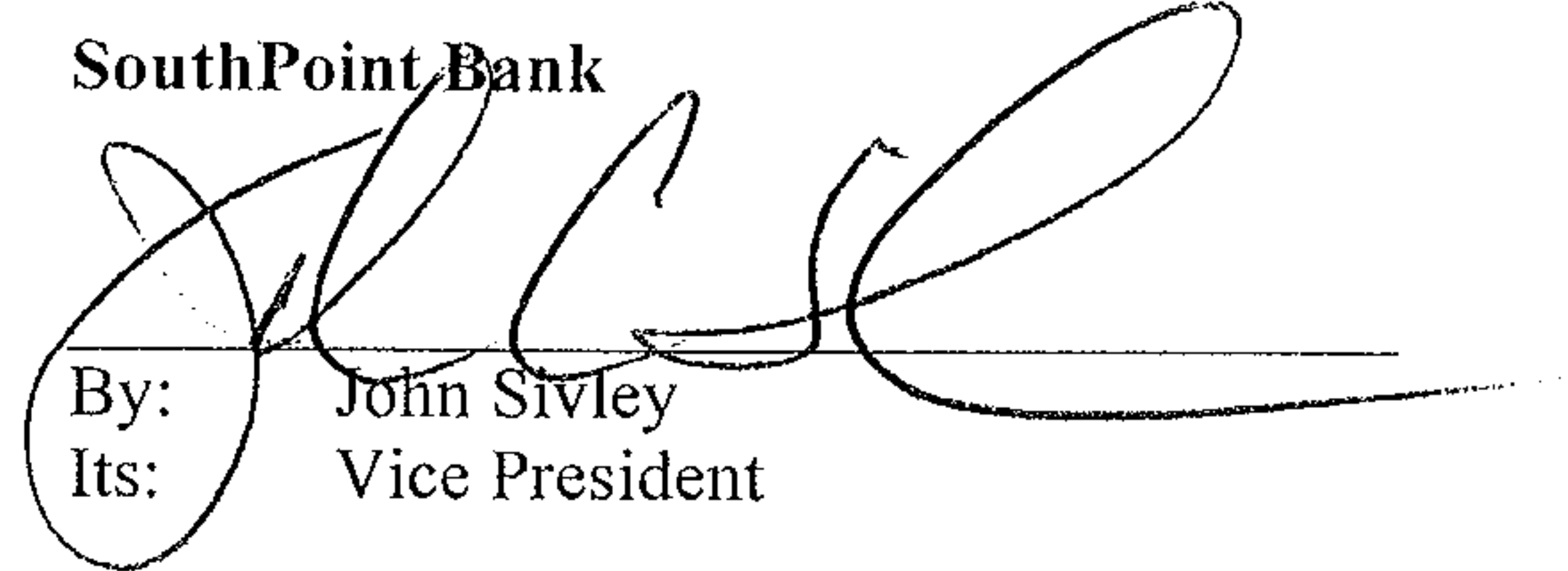
  
By: J. Daryl Spears  
Its: Chief Financial Officer

**BANK:**

WITNESS:

\_\_\_\_\_

SouthPoint Bank



By: John Sivley  
Its: Vice President

*[Acknowledgement Page to Follow]*

STATE OF ALABAMA           )  
COUNTY OF JEFFERSON       )

I, the undersigned Notary Public in and for said County in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of SB Dev. Corp., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said corporation.

Given under my hand and official seal this 16<sup>th</sup> day of February, 2022.

Carla M Hill  
Notary Public  
My Commission Expires: 3/23/23

STATE OF ALABAMA           )  
COUNTY OF JEFFERSON       )

I, the undersigned Notary Public in and for said County in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of Sawyer Trail, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 16<sup>th</sup> day of February, 2022.

Carla M Hill  
Notary Public  
My Commission Expires: 3/23/23

STATE OF ALABAMA           )  
COUNTY OF JEFFERSON       )

I, the undersigned Notary Public in and for said County in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of Brock Point Partners, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 16<sup>th</sup> day of February, 2022.

Carla M Hill  
Notary Public  
My Commission Expires: 3/23/23

*[Acknowledgements Continued on Next Page]*



STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )

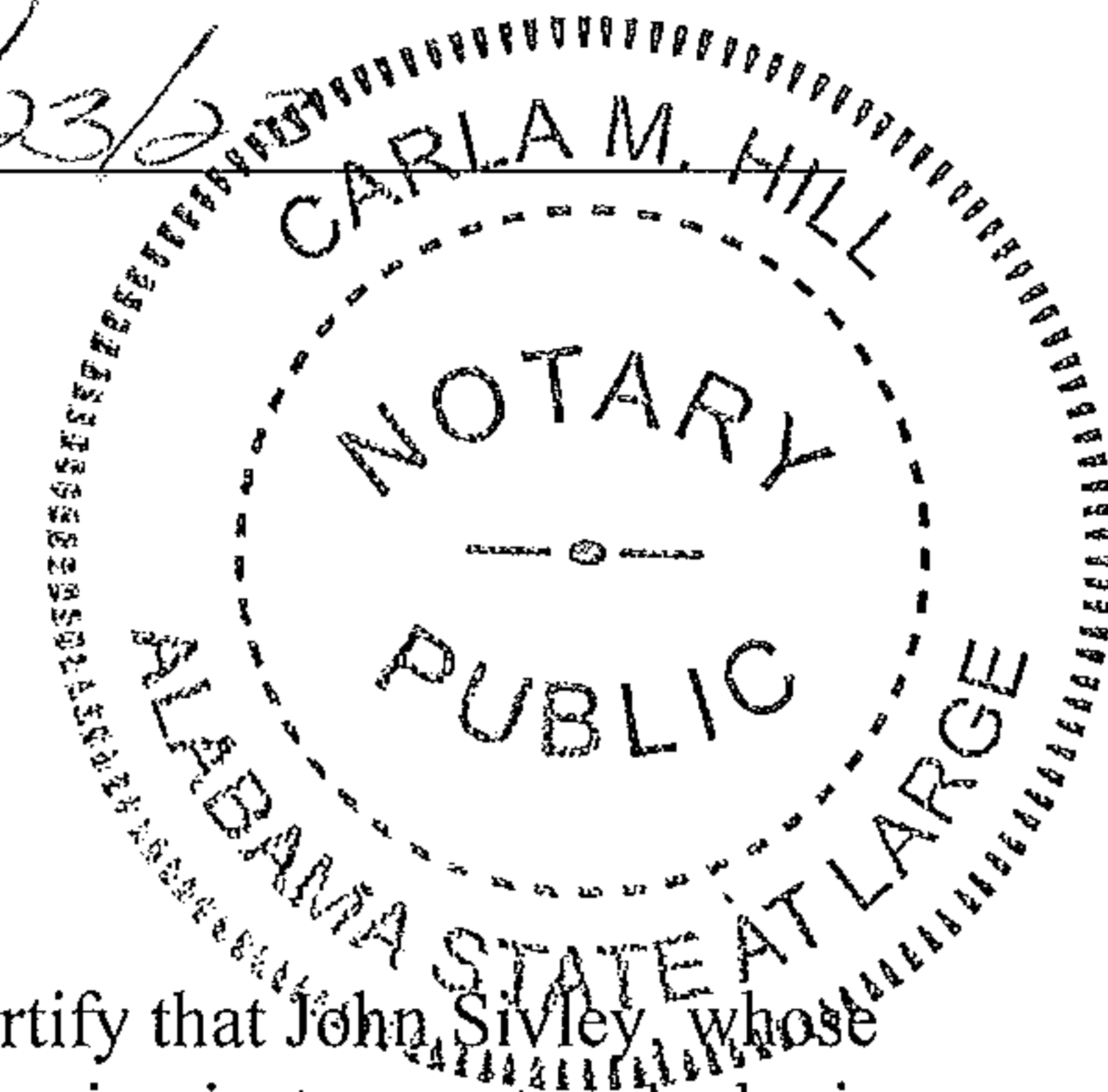
I, the undersigned Notary Public in and for said County in said State, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of Blackridge Partners, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer or member and with full authority, executed the same for and as the act of said limited liability company.

Given under my hand and official seal this 16<sup>th</sup> day of February, 2022.

Carla M Hill

Notary Public

My Commission Expires: 3/23/23



STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )

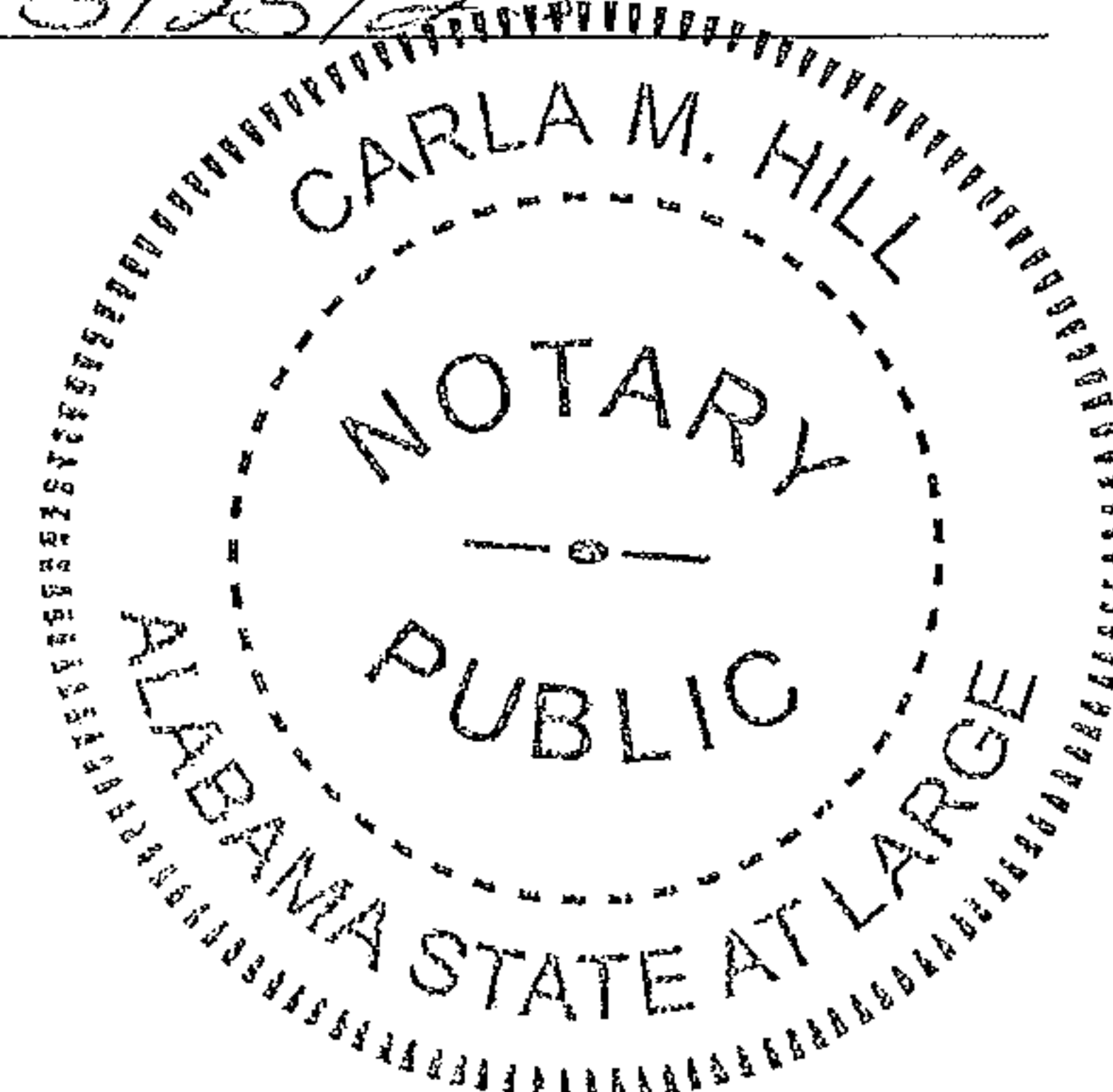
I, the undersigned, Notary Public in and for said County in said State, hereby certify that John Sivley, whose name as Vice President of **SouthPoint Bank**, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16<sup>th</sup> day of February, 2022.

Carla M Hill

Notary Public

My Commission Expires: 3/23/23



Lot 1510, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 2022 and subsequent years, not yet due and payable;
2. All easements, restrictions and reservations of record.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/16/2022 01:44:53 PM  
\$45.00 BRITTANI  
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*Allen S. Bayl*