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This document prepared by: Rachele Burtenshaw

10011 S. Centennial Parkway #340

Sandy, UT 84070

When Recorded Return to: 10011 S. Centennial Parkway #340

Sandy, UT 84070 Ref No.: 513890002



DISCHARGE OF MORTGAGE

State of UT County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20150126000026120 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: John M Cammack and Annilaurie Tritch, husband and wife having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Deere Employees Credit Union has caused its name to be signed this 2/16/2022.

Deere Employees Credit Union

By:

Lori Whitehead, Authorized Agent by Power of Attorney dated 04/15/2021

State of UT

County of Salt Lake

The foregoing instrument was acknowledged before me on 2/16/2022 by Lori Whitehead as Authorized Agent of Deere Employees Credit Union, who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

20220216000067160

Michael Tanner Jensen- Notary Public

Comm Expires: 5/31/2022





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/16/2022 09:47:50 AM
\$22.00 BRITTANI

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