UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS			
A. NAME & PHONE OF CONTACT AT FILER (optional) LATOYA FREEMAN			
B. E-MAIL CONTACT AT FILER (optional)			
LOANS@SPIREENERGY.COM			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
SPIRE ALABAMA INC. 20 20TH STREET SOUTH			
BIRMINGHAM, AL 35233			
		OVE SPACE IS FOR FILING OFFICE USE	
 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use a name will not fit in line 1b, leave all of item 1 blank, check here and an all or or one of the name will not fit in line 1b, leave all of item 1 blank, check here are named an all or or one of the name (1a or 1b) (use a name will not fit in line 1b, leave all of item 1 blank, check here are named and named and named are named as a named are named and named are named are named as a named are named	exact, full name; do not omit, modify, or abbreviate d provide the Individual Debtor information in item		
OR 1b. INDIVIDUAL'S SURNAME D.A. D.D.L.C.L.L.	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
PARISH 1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
428 RAMSGATE DR	MAYLENE	AL 35114	US
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST PERSONAL NAME CITY	ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE	SUFFIX
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN 3a. ORGANIZATION'S NAME	IOR SECURED PARTY): Provide only <u>one</u> Secured	d Party name (3a or 3b)	
SPIRE ALABAMA INC.			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 20 20TH STREET SOUTH	BIRMINGHAM	AL 35233	COUNTRY
4. COLLATERAL: This financing statement covers the following collater RHEEM 50 GAL WATER HEATER	al:		
M# PROG50-38NRH60 S# Q482134857			
\$1900.00			
	in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Person	•
Sa. Check <u>only</u> if applicable and check <u>only</u> one box:	action Debter is a Transactive a Lucius	6b. Check <u>only</u> if applicable and check <u>only</u> Agricultural Lion Non LICA	
Public-Finance Transaction Manufactured-Home Transaction 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor		Agricultural Lien Non-UCo /Buyer Bailee/Bailor Lieo	ensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:			

20220215000065590 02/15/2022 10:54:09 AM UCC1 2/2

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **PARRISH** FIRST PERSONAL NAME \mathbf{AMY} ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE 10c. MAILING ADDRESS COUNTRY CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME GAS PRO 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 11c. MAILING ADDRESS POSTAL CODE STATE COUNTRY 5184 CALDWELL MILL RD SUITE 204-344 HOOVER 35244 US \mathbf{AL} 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 428 Ramsgate Dr Maylene, AL 35114 **Legal Description:** Subdivision: Cedar Grove At Sterling Gate Sec 2PH Block: Lot: 369 Map Book: 38 Page: 045 Parcel# 23 2 03 2 005 028.000 Shelby County, Alabama 17. MISCELLANEOUS: Shelby

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/15/2022 10:54:09 AM
\$41.85 BRITTANI
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International Association of Commercial Administrators (IACA)