

STEVEN SCHENCKER
7500858146
PO Date: **02/04/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **STEVEN SCHENCKER AND PATRICIA SCHENCKER** to **COMPASS BANK** dated **JULY 20, 2006**, filed for record **AUGUST 8, 2006** in mortgage volume/book , page DOC No. **20060808000383320**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **14th** day of **FEBRUARY, 2022**.

Tax Parcel ID # _____

6086 EAGLE POINT CIR, BIRMINGHAM, AL - 35051

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



JOHN E JUFKO
MORTGAGE OFFICER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **14th** day of **February, 2022**.


 **MICHAEL BURKES**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

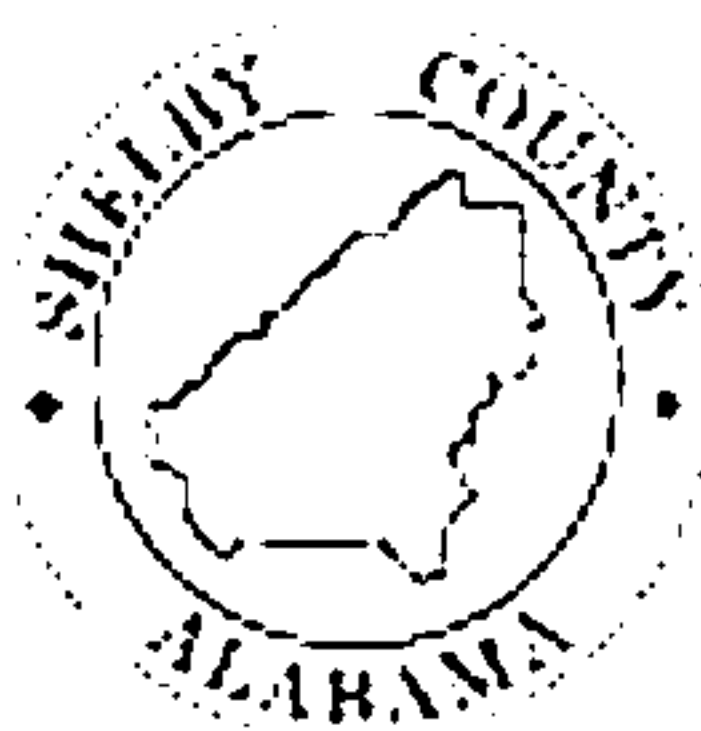
MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**

Prepared by:

Return To:

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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CLEVELAND, OH, 44101
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/14/2022 02:43:46 PM
\$22.00 BRITTANI
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