

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 2012144141

20220214000062930
02/14/2022 09:14:38 AM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895




RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 09, 2021 executed by BIJU NAIR, A MARRIED PERSON, JOINED BY THEIR NON-BORROWING SPOUSE, BINDU BHASKARAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 3029 VALLEY RIDGE RD, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 22, 2021 as Instrument No. 20210622000302580 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

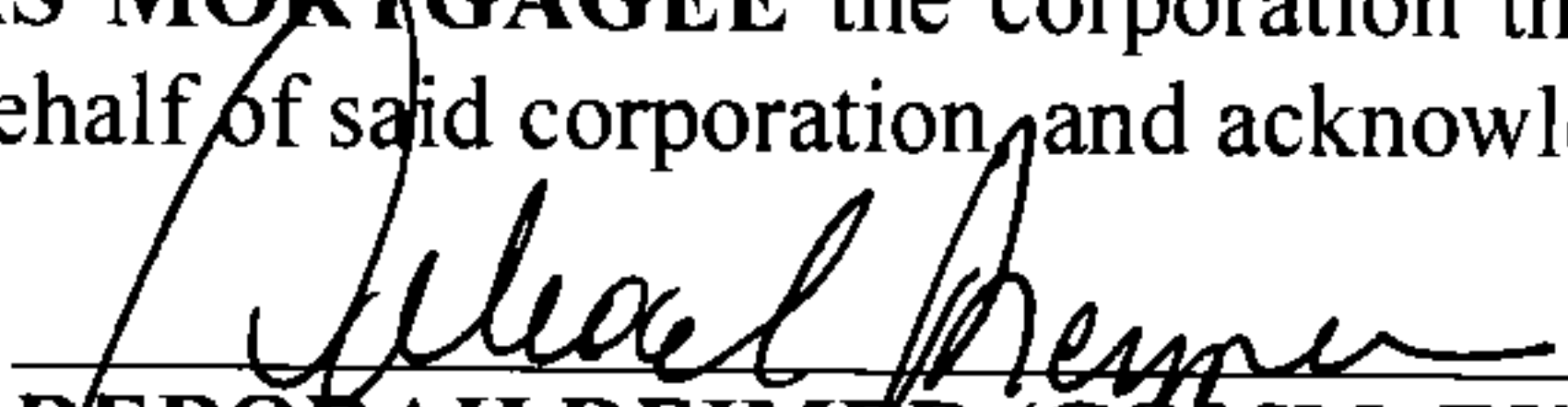
AS DESCRIBED IN SAID MORTGAGE

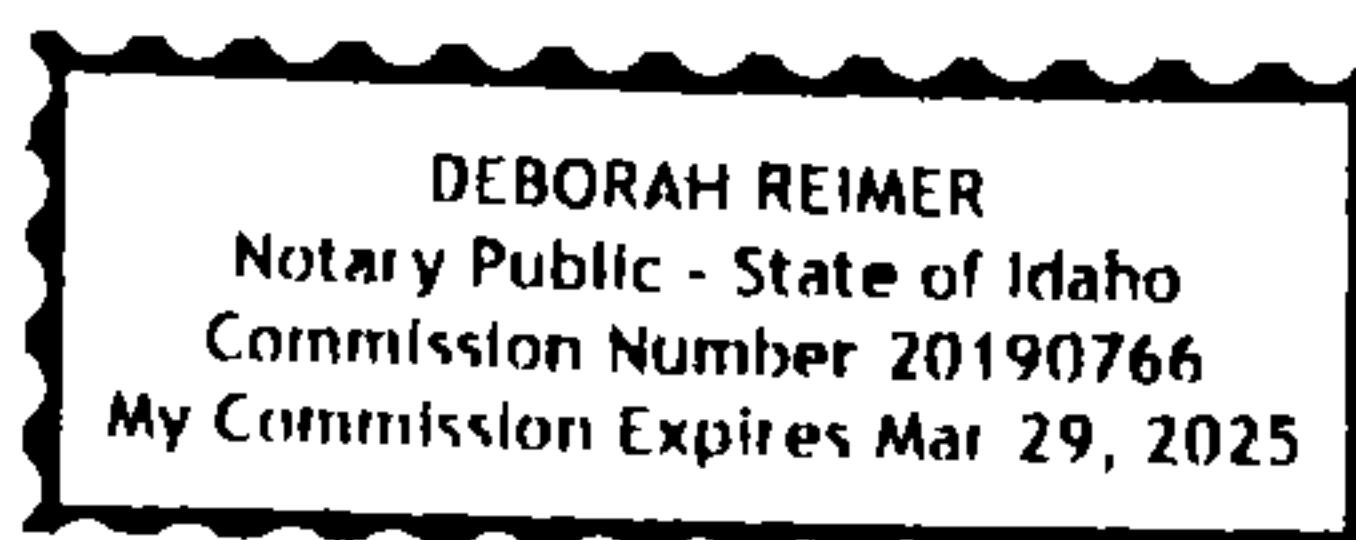
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 10, 2022, before me, DEBORAH REIMER, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMM. EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220207
PD8022819IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/14/2022 09:14:38 AM
\$22.00 BRITTANI
20220214000062930



MIN: 101425400000244090

MERS PHONE: 1-888-679-6377

Allen S. Bayl